PRAYER FOR





"FOR THE BODY IS NOT ONE MEMBER, BUT MANY" 1 CORINTHIANS 12:14

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EDITORIAL



Paul Smith Director

Prayer for Israel (PFI) began in 1969 as a response to questions like, "What is happening in Israel and what has God to say about it?" Since then the nation has stayed in the world's headlines and the work of PFI has grown. PFI founder Ken Burnett, as a Jewish believer in Jesus, discovered the importance of Romans 10:1 "My heart's desire and prayer to God is that Israel might be saved."

PFI exists to inform partners about people, congregations and outreach ministries that have sprung up in the Land in recent times, and how you can be involved in praying for and supporting these indigenous works. In order for us to do that effectively we request you first become a Prayer Partner. Once you have become a Prayer Partner you will receive our monthly Prayer Bulletin plus other material and be put in touch with a prayer group, if there is one in your area. You will also be able to access the Prayer Partners area of our website for the most up to date information.

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BEARING WITNESS

"It is becoming less and less the done thing to mention God in public, let alone to confess to believing in anything exclusive and absolute, such as the uniqueness of Jesus Christ as Son of God and Saviour. Society tolerates the practice of the Christian faith in private devotions and in church services, but it increasingly deprecates public witness. To the relativist and secularist, public witness to faith in God smacks too much of proselytizing and fundamentalist extremism. They therefore regard it more and more as a threat to social stability and human freedom." (John C Lennox. Against the Flow, 2015).

John Lennox was writing in the context of Christian witness in the UK.

Minimum

That is shocking enough, but alas, we have arrived at this point in our history after decades of conformation to the surrounding culture by many churches of all denominations (Romans 12:2).

Jewish & Arab believers experience persecution in very specific ways. The battle for the gospel in Israel is manifested differently depending on whether we are talking about Arab or Messianic believers. We will be aware for example of numerous occasions where messianic congregations have been taken to court by orthodox religious leaders, sometimes resulting in the loss or damage to congregational and ministry premises, and/or expensive fines. Either way, these are attacks on the visible manifestation of the Christian faith described above by Lennox.

Despite this, we are all too aware that the work of the gospel among ministries and congregations continues unabated.

"To the relativist and secularist, public witness to faith in God smacks too much of proselytising and fundamentalist extremism."

John Lennox

Many lives are being restored to the Lord, rescued from addictions and mental health issues, homelessness, as well as the protection of the unborn to name a few. So, how refreshing to be among those believers whose faith and passion for Jesus Christ is so manifest that it pervades their very lives, demonstrated in various outreach initiatives and deep-rooted prayer. The Cyprus retreat for Arab women was quite a revelation in many ways. Most of you will be aware of the retreat PFI organised for the six Arab Israeli pastors' wives in March-April this year. This was led by my wife Deborah and her friend Diane, also a pastor's wife. For a more detailed breakdown of what happened, we have included Deborah's report in this bulletin (p14).



Diane (middle) with Rose & Ekhlas

What did come to light in conversations was the challenge Arab believers face simply by being Arabs. They have told me on numerous occasions that they feel like the lowest of the low, looked down upon in their own Arab communities because they believe in Christ. We were told of how much Arab society is rooted in mafia like violence which at times spills over in the communities they witness to. There are complicated identity issues too, in some instances where they have been mistreated by soldiers who can't appreciate that they are different to Muslims. Of course, this is in the context of continuing heightened security all over the country. Yet because they are Arab and Christians, their lives a rather more complex.

Dismantling the dividing wall

Where there is genuine persecution of the body of Christ, it is for good reason. As Lennox alludes to, challenging the culture around us will lead to an angry and unbridled reaction. This has spiritual undertones because Satan drives much of the anti-Christ culture we live in.



David Andrew, editor of Sword Magazine comments: "He rejoices when Christians unquestionably accept the world's fashionable views on sexuality, gender, Israel and the

Jews, world religions, abortion, marriage and parenthood" (Sword MAR/ Apr Vol 20 No.2).

So, back to Cyprus. One of the most uplifting conversations was with Randa. She recounted how their church regularly connects with a Messianic congregation in north Galilee, supporting each other in fellowship and prayer. And the most beautiful part? The Arab ladies help teach bible studies with the messianic children. This unity of believers is what we in the crumbling West need to digest, and especially those who are 'teaching' divisive replacement theology. They have alienated themselves from these believers in Christ who have, through biblical understanding, 'broke down the barrier, the dividing wall' Ephesians 2:14.

Oh the joy when this happens among Arab & Jewish believers due to their obedience of the Words of Messiah and His apostle Paul, the Jew.

In the UK, we the body of Messiah would do well to remember the words of Peter and John after being warned by the 'rulers and elders of the people' to stop speaking of Christ: *"Whether it is right in the sight of God to give heed to you rather than God, you be the judge; for we cannot stop speaking about what we have seen and heard"* Acts 4:19-20.

Maranatha!

Paul Smith





PRAYER OVERVIEW FOR ISRAEL

Please pray into the general prayer needs for the Holy land.



PASTORS

Pray for Pastors of Congregations in Israel.



UK CHURCH

Pray for the Church to support Israel.



RESOURCES

Pray for Israel to have sufficient resources for the Land.



Pray for safety for the those living within Gaza.



Pray for the hostages still held by Hamas.



MEDIA

Pray that Israel will be represented truthfully.

Support via bank transfer!

Account Name: Prayer for Israel Account number: 49062962 Sort code: 30-99-50

If you've made a donation via bank transfer, please contact finance@prayer4i.org with: Full name + Total amount + Support code



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PRAISE & PRAYER

Prayer updates may be out of date at time of publication.

ARTICLES AND PRAYER NEEDS FROM CONGREGATIONS IN ISRAEL THAT PFI SUPPORT We may slightly alter certain content whilst seeking to preserve accuracy. Please request an A4 size version of this Prayer Bulletin if needed. Please note - the online Prayer Bulletin saves PFI money!

AREA 1

Afula fellowship, Yezreel Valley Updates from Hanna Haustein Support code: 4130 - Area 1 - North & East

20.03.2025

In our zoom meetings with the Australian intercessors and members of other nations. we are currently addressing those obstacles (particularly in the Jezreel/Megiddo Valley) that resist the flow and work of God's Spirit, reminding ourselves of the well-known way to entreat the Lord's intervention in 2 Chronicles 7:14. If we humble ourselves and repent, the Lord will "heal our land." But why does it need healing? Because of the shedding of innocent blood – and I'm not referring to the war, but to abortion, which I know most of you are well versed in. In Psalm 106:37-38, we see that the Israelites sacrificed their children to demons when they burned them as an offering to Molech. "They shed innocent blood of their sons and daughters whom they sacrificed to the idols of Canaan and the land was desecrated by their blood."

In Leviticus 20:2, the Lord denotes child sacrifice as the worship of Molech (and today believers rightly equate abortion with this kind of idol worship) and commands the parents who are guilty of this to be killed themselves. This injunction also included foreigners, thus it extends to all nations. We do not refer to a case where the mother's life is endangered or a miscarriage, but to the abortion of a viable foetus upon request because it is inconvenient to have a child. Since the founding of the State, two million babies have been aborted, particularly after 1977 when it was legalised, and we are a nation of around nine million today. Girl soldiers are allowed two state-funded abortions each during army service, and prenatal checks are encouraged to identify a suspected defective foetus for elimination. In Judaism, abortion is acceptable since, according to Maimonides, "The unborn child, although a living being, does not yet have a status of personhood equal to its mother. Only once the head has begun to leave the birth canal, are the two considered on equal standing." Ironically, we annually commemorate the six million Jews killed in the Holocaust. as well as those soldiers who lost their lives in wars, but ignore the slaughter of unborn children.

"Your eyes saw my unformed body. All the days ordained for me were written in Your book before they came to be." However, God's perspective is clear from Scripture. In Ezekiel 16:20-21, the Lord claims the children that have been slaughtered belonged to Him, also the unborn! Mosaic Law forbids the shedding of innocent blood, and who is more innocent than an unborn child? When Rebecca asked God in Genesis 25:23 why her two foetuses were jostling each other in her womb, He replied that she was carrying two nations. Thus, the Lord already saw that Esau and Jacob's descendants would become nations. Dare we destroy the potential ancestor of a nation or even just of a dynasty?

> In Jeremiah 1:5, the Lord proclaims to the prophet, "Before I formed you in the womb, I knew you; before you were born, I set you apart. I appointed you as a prophet to the nations." Dare we cut a person off from the Lord's purpose for him/ her in this world and leave a gap in history? And in Psalm 139:13-16. King David describes the intricate creation of a child in the womb and that his life is already recorded, "Your eyes saw my unformed body. All the days ordained for me were written in Your book before *they came to be."* Dare we interfere with this. God's handiwork and purpose for the unborn life?

Finally, we remember that baby John leapt for joy in Elizabeth's womb when Mary visited her cousin, who was already six months pregnant, while Mary was still in the early stages of her pregnancy (Luke 1:44). We know unborn babies react to music and stress, possibly also to spiritual stimulation, because the developing little human is, after all, already body, soul and spirit. Dare we destroy this living soul?

Prayer points:

For revelation how to pray effectively for the sin of abortion in Israel (and in our own nations).

For more pro-life organsations to be formed, besides the two Israeli Messianic ones at present.

For authorities to be aware of this problem and to have the wisdom how to rectify the situation.

For special grace and strength for Netanyahu and the government for dealing with the hostage situation and with Hamas.

Protection for our soldiers and solutions for Gaza and the Gazans.

For keeping us, the watchmen, faithful to our call in Isaiah 57:14, "Build up, build up, prepare the way. Remove the obstacles out of the way of My people," of which abortion is only one.

Hannah Haustein, Afula Fellowship.

06.04.2025

Dear Friends,

We are pleased that Hanna's studies have continued, and we are keen to see her finish off the official school curriculum. She is working now on Geography, Bible and also a sports related project. The final exams and handing in times are scheduled to be during the first half of June. Obviously, we want these next few months to be without hindrance or distraction.

Sara finished reserve duty some weeks ago and is now finishing a financial course she was eligible for as a newly released soldier. She is seeking the Lord for her future steps. As we have probably mentioned previously, she has a real heart for both pro-life and outreach. In this vein she is hoping to participate in an outreach event which is overlapping August, September and October. This primarily involves reaching out to young Israelis who traditionally travel abroad for a season following the conclusion of their army service. Obviously, this will necessitate Sara herself travelling overseas for a few weeks. Sara has applied to the organisation concerned and is expecting to have a response in the not too distant future. Her ankle has improved but is still not fully healed and can potentially be a limiting factor in some situations.

Prayer points:

1. Please pray that Hanna's studies continue to go well. It can be a real blessing to get good grades (she often has in the past) as it can make it a lot

easier and cheaper to continue into further education, should the Lord so lead. Also, that the Lord continue to encourage her not only in relation to her studies, but also in her walk with Him and in the various aspects of her life.

2. That Hanna's general health continue to improve. We would like her to get stronger and to experience healing of allergy and eczema.

3. That Sara knows the Lord's leading going forward. That if it is of Him to be involved in this outreach from August to October, that it would be clear, and that the door would open for her to do so.

4. That the Lord heal her ankle and that He would bless her health in general.

5. That any plan for Jackie to visit Sweden would be of the Lord and according to His purposes and timing.

6. That the Lord's protection and provision continue. In this regard we are thankful for Andrew's work and hope that things remain on an even keel despite the potential upheavals in this troubled world. Please pray for a complete and speedy recovery for his hand which he injured slightly recently in work.

7. Our relationship with our landlord. This has felt a bit rocky of late. Obviously, we desire stability and especially so while Hanna completes her schooling.

As always, a very big thank you for prayers and other forms of support.

Andrew & Jackie Lessey.



Jonathan & Faith Goldberg Supporting congregations in Israel Support code: 4251 - Area 2 - North & West

28.03.2025

Dear brothers and sisters, shalom! We have moved to our old address and new flat. Many of you remember that three years ago our old building was demolished and a new building was built on the same grounds - we received a new flat in the new building. It was meant to be a two-year project, but due to the war and the lack of Palestinian workers, etc., it was delayed by a year. The new flat is larger, has a safety room, balcony, official parking space, and a lift. We are very thankful. The building still needs some finishing work, but like us, others have begun to move in. We ask for prayer specifically for our new neighbours; for opportunities to share about Yeshua.

Deuteronomy chapter 6 is the chapter I'm preparing to teach at Bethesda. The 'Shema' – is just one verse in possibly the most important chapter of the entire Bible, which in essence proclaims: We Live to Love God. It's hard to know if it's a Jewish prayer, declaration, or creed (it doesn't really matter, it also doesn't matter if one is a religious or secular Jew); this prayer is taught to everyone from a very early age and is, most likely, on the lips and hearts of most dying (or those who feel they are close to death) Israelis and Jews. So, when we think of the various massacres our people suffered throughout history, including the Holocaust gas chambers, this was a prayer certainly declared: Shema Yisrael Adonai Eloheinu Adonai Echad. And more recently, in many recordings from the October 7, 2023, massacre.

Stephen (pictured), our eldest, returned to Israel last September after six years

of medical studies in Poland and two years living in London. Shortly after the recent war erupted, animosity towards Jews and Israelis became increasingly evident all around him; this helped him internalise that Israel is



the appropriate homeland for Jews (although it is not necessarily safer). He returned with the objective of sitting the Israeli medical licensing exam, which was held on February 24th. He signed up for a preparation course and dedicated his time to studying for the exam. Faith and I facilitated and prayed. The evening before the exam was a sleepless night for Stephen. During the exam, Stephen felt terrible and was convinced that he had failed. He came back quite 'down'. Many of you and many in our congregation joined us in prayer. It took about three weeks for the results to come in... ALL GLORY and PRAISE to our Lord! Stephen passed! He now awaits a placement to start his internship. Thank you for your prayers. Glory to the LORD. So, he will soon embark on a challenging journey. Our prayer is that the'gift' he's been given will be a 'spiritual' gift of healing and compassion producing eternal fruit.

Congregation & Miscellaneous!

In the past few months, we've been up against new pastoral challenges in our congregation; helping (hopefully without complicating things even more) those who are going through divorce. Thankfully, there aren't many cases of divorce, but even so, the few are complicated and painful, not only for the couple separating but also for family and wider individuals connected. Due to the corona pandemic and a year and a half of war in Israel, political irresponsibility, and uncertainty - financial stress is rising. Families, where both couples are working, cannot get through the month this too is contributing to a stressed society and stressed marriages and families. Please pray for God's protection over believing couples and families.

Pray for FAITH and LOVE, WISDOM and HOPE – within and through, very often, challenging circumstances. As a side note: by the grace of God, TODAY Faith and I celebrate 35 years of marriage! It's been a walk together of faith, joy, and blessing. Sure, we've had our stressful moments, but the LORD has been the unmovable security of our relationship – right in the centre! Recently, a new coffee shop initiative is developing. Haifa is known as a city that appreciates good coffee. A particular outreach organisation has successfully opened two coffee shops in Tel Aviv. One of them has been run by a good friend who lives in Haifa, and he would like to open a similar outreach coffee shop in Haifa. The idea is to find a suitable shop in a good location in the city where students and young people hang out, to offer good coffee in a welcoming and hospitable atmosphere, where gospel connections and conversations can develop. The initial plan would be to involve most of the Hebrew-speaking Messianic congregations. Eventually, the goal is that the coffee shop would be self-sustaining while eternally fruitful. Would you please remember this initiative in your prayers?

Israel is still at war. How does this affect our daily life?

In the Haifa area, we haven't had any alerts for a couple of months, which has allowed us to return to a relatively routine life. Just in case you are wondering what alerts are – an app on your mobile phone delivers alerts and instructions from Home Front Command regarding incoming missiles and interceptions. It's divided into geographical areas, so you can set your phone to receive alerts ONLY for your area. This is probably a good idea, as nationwide, in the past day, we have had 255 alerts, and in the past week, 1025 alerts (mostly due to ballistic rockets fired by the Houthis in Yemen). I'm thankful that work at Ebenezer Home has settled down again into a steady pace. We are not sure what the coming months will bring; it looks like a renewal of conflict on a number of fronts. Our

Congregation has been able to move back home to its original building in downtown Haifa.

This year we will be celebrating 100 years; the congregation was founded in 1925 by 'Brother' Clapham, who was sent out by the Brethren Assemblies in New Zealand. A good friend and mentor of mine, Ruth, has written a history of the congregation. She is in her eighties and has often helped me with my writing; this time, it was my privilege to read her manuscript.

Ruth draws from fifty years of faithful service to the congregation, memoirs, prayer updates in 'Echoes of Service' in order to paint an accurate picture of the "living stones" that have made up Bethesda for the past century. She skilfully weaves in guotes about healthy congregational life, giving a full picture of the beautiful "bride of Christ" – the Church. Yes, dear friends, despite (or maybe because of) all our flaws, we will be beautiful because He will complete the work that He has begun in us. Ruth and I co-lead a small ladies' Bible study, that usually meets at her place. Our prayer is that each lady participating will have the opportunity to share with an unbelieving friend what they have learned. I was surprised and encouraged when I shared this with my sister, Naomi, that she had iust started Bible studies in Mark with two acquaintances who wanted to know more about Jesus.

Thank you for all your love, partnership, and support. We wouldn't be able to serve without you.



"As a follower of Yeshua, I could see art as a genuine gift from my Maker. Not only a gift that 'held-me-together' through the crisis's of life, but a gift with which I could bless others."



Jonathan & Faith.

The Tsur Institute Directed by Yohanan Stanfield Support code: 4254 - Area 2 - North & West

24.03.2025

We thank the LORD for your faithfulness in prayer, your prayers are so important!

For the Tsur Institute for Biblical Research your prayers are critical. Our basic aim is to challenge and encourage Israelis to read the Bible. So, just to encourage you it's important you know that quite a few Jewish people who have come to faith in Yeshua have done so first and foremost through reading the Bible.

Our strategy for the aim of seeing people read the Bible and come to know the God of the Bible is twofold: firstly, being involved in scholarly research of the Bible in order to provide the material and in the long term counter negative understandings of God's word by showing its beauty, depth, power and relevance; secondly, communicating in a way that everyone can understand the wonderful riches of God's word, encourage them to read and provide them with the tools to read with understanding by themselves.

We are now at a stage where we can thank God for bringing us to this point of having the Institute set up and established. We want to thank God for His grace and provision:

• For the work of Michael on the website and as research assistant (and he just got married to Nechama so they would value your prayers). • For the publishing of a book by the Hebrew University Press (Magnes Press) written by Yohanan about the allusions throughout the book of Isaiah to the Song in Deuteronomy 32 (in which they include an acknowledgement to the help of the Tsur Institute).

• For the help of many voluntarily – Dan on the podcast (which you can listen to on the website: The Tsur Institute For Biblical Research hatsur.org.il) ; Varia who has been a tremendous help in thinking about how to move forward.

• Now we look to the LORD to take us to the next level where we can be an effective tool that really reaches people.

• So, we would really appreciate your prayers for the following things: A widening of the regular financial income of the Institute in order to grow.

• That the Lord would raise up the right people to serve in the Institute with regular salaries: a secretary, someone to work on the media and getting the message out, at least three scholars who love Yeshua and His word.

• The Lord's leading in moving forward as far as strategy is concerned (in the future we would love to put on seminars, public lectures, conferences, as well as publishing material).

• The translation and publication of Yohanan's book in English.

Again, we really appreciate your prayers and really see you as partners in this.

Deborah Smith

RESTORED

The vision for the recent **PFI ladies' retreat** was birthed in Natanya May 2023 during a meeting with pastors Hani Billan, Saleem Hanna, wives Shifa, Andera, Paul (PFI) and Stewart Dempster (PFI trustee.) During the conversation it became clear there was a deep need for the wives of the Grace Ministry pastors to have some time away from the constant demands of ministry. It was a moment where the Holy Spirit was present to us all and both Paul and Stewart felt convicted to act in response to the need that was shared.

Fast forward to 28 March 2025 and I

found myself waiting in Cyprus for the party of 6 Arab Israeli Christian ladies to arrive. I felt both excited and daunted, feeling ill-equipped to offer the ministry these ladies needed. However, God was faithful and as many of you are aware from my video diaries whilst there and subsequent sharing at

a PFI prayer event, the retreat was a huge success. We all found relaxation and refreshment with one another and individually with our Lord.

My longstanding friend Diane accompanied me in leading the retreat.

We felt their **passion**, their **pain** for those God has laid on their **hearts**, their **petitions** and their **praise**.

Diane's husband Paul is a pastor in Ormskirk, Liverpool, so she was well aware of some of the stresses and strains these ladies experienced. Diane has developed a ladies' ministry (Women Rock based on Psalm 62: 6 'He is my rock and my salvation') using her professional knowledge as a beautician and chiropodist alongside biblical teaching. Each event focusses on wellbeing, worship and word. The PFI Cyprus retreat followed the same structure. Each morning began with a session all together. We looked at various aspects of women's health and wellbeing.

Over the course of the first four days we heard from Diane how we could care for our *ears, feet, hands and eyes.* Each day the ladies were presented with a small care package that included items appropriate for the wellbeing area being looked at. For example, the eye package included some cooling eye masks, tweezers and eye cream. We

> wanted the ladies to take some time to treat themselves physically during the 5 days away. The session on foot care was particularly enlightening and led to much discussion and investigating of toes, hard skin and toenails! Fortunately, Diane loves feet!

As we studied God's word together, we looked at various women in the Bible and how their interactions with Jesus impacted their lives. We reflected on how the stories spoke to us and what difference such knowledge makes to us individually as women of God.



Visiting a cafe together

For 'ears' we studied the account in John 20 of Mary at the tomb. We considered how despite knowing Jesus, she did not recognise Him until He said her name. We are told in John 10:27 'my sheep hear my voice, and I know them.' Yet Mary did not initially recognise Him. How many times do we not recognise God's voice when He speaks to us? How can we tune into it so that we always recognise Him and hear what He is saying?

For 'feet' we considered Luke 7:37-38 and the woman who washed Jesus' feet with her tears, dried them with her hair and then anointed them with perfume. The woman is not named, yet, on leaving the house she will have shared the same aroma as Jesus when others present would not. We considered how we should take the Lord's aroma into the situations we find ourselves in. How we should be led by the spirit and be obedient to Jesus as this woman was.

For 'hands' we looked at two females, neither of whom are named. Firstly, in Matthew 9:14-26 we read of a child who had died and how, in response to her father's faith Jesus touched her and brought her back to life. Secondly, we focussed on the woman who had been bleeding for 12 years. She was intentional, full of purpose, knew what she had to do as had vesterday's woman. She knew Jesus could heal her. She reached out, touched Him and was changed forever. We reflected on how we don't hear anything else about this woman, however we believe it was not the end of her story. It was the beginning. We recognised we had each had a time in our lives when we had met Jesus as Lord for the first time and because of this we had been changed. We encouraged each other to continue our story with Christ and to share this story of His ongoing intervention in our lives with others.



Deborah with Andera

For 'eyes' we studied the woman at the well and her encounter with Jesus. We considered how Jesus saw into every aspect of her life and promised her lifegiving water that satisfies every thirst. We thanked God for this water and the ways in which he feeds and sustains us. A highlight of our time together was the worship where we shared songs

sung in English, Hebrew and Arabic. There was a real sense of communing as the worldwide church together, as sisters in Christ, especially evident as we shared communion together on Sunday morning. We spent time praying when together each day and this was an immense privilege. We prayed in our own languages, recognising that the Lord can understand all our words. Both Diane and I were in awe of the way these ladies prayed. We felt their passion, their pain for those God has laid on their hearts, their petitions and their praise. It was an honour to be there.

During the 5 days together, we chatted (at length), we shared stories of our lives, we laughed, we cried (lots of tissues were used), we walked, we enjoyed fellowship together.I feel so grateful for the opportunity to have spent 5 days with Andera, Ekhlas, Lina, Randa, Rose and Shifa and am thankful to PFI for trusting me and giving me this opportunity to serve these precious women. Please continue to remember these ladies in your prayers. They are real servants of God who care desperately for those God has put before them.



Having fun together as friends

Please pray:

• For their families, including their children. For their safety and that they 'may keep their eyes focussed on Jesus.'

• For their church fellowships across the Galilee and Northern Israel and the various ministries they are involved in.

• For wisdom as we seek to build on relationships and the fellowship we experienced. We desire to know what God is leading us and PFI to.



AREA 3

House of Redemption Congregation Led by Meno and Anat Kalisher Support code: 4375 - Area 3 - Central & East

02.04.2025

Back in Jerusalem

By God's grace, we returned home safely and blessed from our ministry trip to New Zealand and Australia on 4th March. Looking back, we can testify to God's sovereign hand at work in every place we visited. Now it's time to process all that we experienced, share with our church the wonderful evangelism opportunities we encountered, and prepare future teams to serve our wonderful Lord in New Zealand and beyond.

We shared about the ministry trip with the young adults and presented the opportunity for similar mission trips to those who are suitable. Since returning home, we have spent a great deal of time preparing teaching materials for future volunteers. At this point, we have compiled most of the biblical study materials that these volunteers should read and study before being sent into ministry. It seems the Connections project is reaching a new level.

Sending young adult servants of Christ for a three-month ministry assignment is only the first step toward sending a full-time missionary from our church to serve outside of Israel. Please pray that we will grow spiritually in this important area of ministry and prayerfully consider partnering with us in this project.

As this project is far beyond the capacity of one church alone, Jael (my daughter),

who leads the Connections project, has arranged a meeting with several pastors to join forces.

Sending qualified volunteers could also become a College Semester Evangelism Project. I shared this idea with a friend at the local Bible college, and he responded very positively. So, things are 'in the works,' and I am praying that with each monthly report, we will be able to show progress in this project.

Baptism

One of our young adults was baptised at the church recently. It is always a great joy to hear personal testimonies and witness God's grace at work in people's lives.

Teaching Expository Preaching at ICB

Just two days after returning from New Zealand, I began teaching the Expository Preaching course at the Israel College of the Bible. It is a heavenly joy to see future Bible teachers handle the Word of God faithfully and skilfully. God willing, right after this course ends in June, I will teach another intensive five-day course on the topic of Child Education. For that course, several qualified members from our church will join me as co-teachers. Please pray for us.

Do Not Forget Your First Love — Get Outside the Office

One thing we never want to hear from our Lord when we stand before His throne of grace is: *"You have left your first love"* (Revelation 2:4). While interpretations of this verse may vary, I believe part of its meaning addresses the danger of becoming preoccupied with ourselves and church activities - enjoying a blessed and busy routine - while neglecting one-on-one evangelism. If our growth is purely biological (through children being born into the church) and not through evangelism, something is missing. We do not want to fall into that pattern. Therefore, we are setting aside regular times during the week to go out to the promenade and other public places, to meet people face to face and share Jesus with them. Please pray for us.

A Campsite in the North

We are still praying to find a suitable location in the north of Israel for our children's and youth camps. Please join us in prayer for this important need.

Please prayerfully consider supporting our church ministry.

May God continue to bless you. Meno and Anat Kalisher, Jerusalem, Israel.

BE'AD CHAIM Pro Life Organisation Led by Sandy Shoshani Support code: 4703 - Area 3 - Central & East

07.04.2025

Prayer for Israel:

We continue to beseech God for the freedom of every hostage, for healing for families and for our people to know His love.

Thanks for praying for Messianic camps to bring deep roots of faith into the hearts of teens during the Passover vacation. Please pray as we begin the renovations in our new facility in Be'er Sheva.

• We pray for safety, love and unity for our mothers, their partners, and children.

• Our staff and distribution work continue to grow – new projects are emerging. Please pray for God's guidance, timing and peace.

• Pray for rest and refreshment for our team.

For 'S' in hospice care, 'S' waiting for a bone marrow transplant, Adiel doing chemo, Or doing chemo, and Ched, who needs pain management and healing.

PRAY FOR OUR HOTLINE – EMERGENCY CALLS: (COUNSELLOR: LEE)

- 'L', from Haifa is seeking information on abortions. (Taliya).

- 'A', from Hod Hasharon seeks an abortion for his partner who is 17 years old. (Helen)

 'A1', from Hadera is in an unplanned pregnancy and asking for counselling. (Taliya)

- 'L1', from Bnei Brak, 16 years old, fears she is pregnant. (Etti).

Please continue to pray for our Arabic speaking counsellor, Kareen.

PRAY FOR THE CITY OF HAIFA, THE NORTHERN COAST & NAHARIYA (COUNSELLOR: TALIYA)

- 'N', 22, single, from Haifa is in an unplanned pregnancy. She broke up with the child's father and therefore wants to have an abortion. Pray for a change of heart.

- '**M**', 27, from Haifa, single, found out that she is five weeks pregnant and is looking for an abortion. After our conversation, she wants to take time to think.

PRAY FOR THE CITY OF TIBERIAS: (COUNSELLOR: IRINA)

- 'H', is soon to deliver. Pray for a safe and easy birth.

- '**H1**', has an ectopic pregnancy and will need a surgical procedure. Please pray for her.

- '**S's**' baby was born at 32 weeks. He is now home. Please pray for his development and healing. He cannot have his circumcision until he is stronger. This means he still does not have a name according to Jewish custom.

- '**S**', 26, divorced, who has two very young girls, was 14 weeks pregnant and had an abortion. Now she is very confused.

Please continue to pray for '**H2**', who is 36 weeks pregnant with very high blood sugar. Pray for both her and the baby's health.

PRAY FOR THE CITY OF TEL AVIV: (COUNSELLORS KEREN AND MA'AYAN)

- 'A', 30, is in a good relationship. She has anxiety since she found out that she is pregnant, so she is looking for an abortion. (Ma'ayan).

Please continue to pray for '**A1**', who is pregnant after being raped by her uncle. She has an appointment for an abortion. (Ma'ayan).

PRAY FOR THE CITY OF JERUSALEM: (COUNSELLORS: MIRIAM, RIWKAH, ROSE)

- 'H', 28, is ten weeks pregnant. She just got married three months ago and, because they fought, they want to separate. She wants to have an abortion and end the relationship with him, and she knows that if she has the baby, she will always be reminded of him. She wants to check with the Rabbi to hear what they have to say. She is open to thinking about keeping the baby mainly because she is religious. Pray that she chooses life, and pray for their marriage. (Miriam).

- Update on '**H**', who is in her third trimester, mentally unstable and the welfare department wants someone to live with her for the three months after the birth so she can be watched 24/7. We found a volunteer willing to do so and the meeting went well between them. '**M**' needs to find a larger apartment before the birth in June. Pray for an apartment and that the volunteer and '**M**' will do well together. (Rose)

Sandy Shoshani.

CMJ Christchurch Ministry Led by David Pileggi Support code: 4395 - Area 3 - Central & East

14.04.2025 New Director Appointed to Lead CMJ Israel



We are delighted to announce that Rev Tom Burden has been appointed as the new director of CMJ Israel and Dean of the CMJ Israel clergy. Tom will be known to many as former (interim) director of CMJ's Anglican International School in Jerusalem. He was at the helm on 7 October 2023 and led the school through the challenging time that followed.

An ordained minister in the Church of England since 2021, Tom has extensive leadership experience in both Christian and secular settings. He comes to CMJ with a lifelong commitment to the God of Abraham, Isaac and Jacob through faith and trust in Jesus of Nazareth. Tom and his wife, Katherine, have a Godgiven calling to serve the Jewish people in Israel. They will take up residence in Israel in August 2025, with Tom assuming his position on 1 September. Much of Tom's working life has been in education, including as headmaster of two schools in England: Hereward House School, a private preparatory school for boys in Hampstead, London, and The Pilgrims' School in Winchester, whose pupils are choristers at Winchester Cathedral.

Tom won a scholarship to Oxford University, where he studied theology. He always believed that full-time ministry was his destiny – though, given his career in education, that step took 25 years. More recently, Tom returned to Oxford University, to Wycliffe Hall, where he spent his final year of training for ordination.

Tom grew up in Ventnor on the Isle of Wight, an island off England's south coast. He says, "My journey as a Christian really began after a teacher invited me to take part in a play at St Catherine's Church. It was there that I made my commitment to Christ." This life-changing event as a teenager has informed his belief in the transformational power of the gospel.

Please Pray for Tom as he starts his role as Director of CMJ Israel.

Timothy Butlin Chairman, CMJ Israel.

AREA 5

Bedouin & Sudanese Outreach Led by Debbie & Yoyakim Figueras Support code: 4530 - Area 5 - South Support code: 4531 - Debbie & Yoyakim

28.03.2025

Bedouin Report from Sara

Recently we did one of our medical days at a village to whom we minister. The Bedouin suffer from many genetic diseases due to marriage among close relatives, so it's important to take care of their physical needs regularly. I was with a volunteer doctor who checked the women for things like blood pressure and glucose levels (diabetes). There was one twelve-year-old boy named Hussain (not his real name or photo) who had broken his leg. Because of a genetic problem, it wasn't healing. He had been to the hospital four times in the previous two months, but there was no improvement at all. Hussain's bones just wouldn't knit together.

The doctor said he'd like to share a story with Hussain and his mother, Nura (not her real name): Jairus (Hebrew Yair) came to Yeshua begging Him to come and heal his daughter, who was sick and near death. By the time Yeshua arrived at the house, Yair's daughter had already died. But Yeshua spoke to the girl and raised her from the dead. I was translating for the doctor, and, to my surprise, Hussain was telling me in advance what happened. So I asked him if he already knew the story, if someone had told it to him. He replied that, no, he had never heard it before. So I asked him what he thought about Yeshua healing the girl, even raising her from the dead. So he looked at his leg as he sat on a

mattress on the floor with me sitting next to him, and exclaimed, 'It's nothing for Yeshua to heal my leg!' We prayed, and when I finished he enthusiastically said 'Amen!' Hussain then asked, "'So Yeshua is a healer?'" Then Nura chimed in, "Yes, you can see that by the way He was crucified and then rose up to heaven.""

The whole exchange was amazing to me because Muslims don't believe that Yeshua was crucified and resurrected, they just believe that He died and rose up to heaven. I think the Holy Spirit is doing something very special in this family. Please pray for the healing of Hussain's leg and that the whole family will come to know Yeshua.

All areas of Israel are heavily dependent on tourism for their sustenance. Hotels. Bed and Breakfasts, tour guides, bus drivers, etc. Of course, the war has greatly limited the industry, and there are congregational members who have been almost without work for a long time. Now, little by little, tourists are returning, especially those who are real believers, who love both Yeshua and His people. Pictured at the end of this article is a group of Japanese/American believers, who braved the negative publicity and the fear-mongering by the mainstream media and met us at a Dead Sea hotel. They were hungry for information about our congregation, and even treated us to a Hebrew song they had learned. We're so thankful for them and others like them. Please pray that tourism will again flourish here and that full employment will be restored in the Land.

For praise and prayer:

Praise God that Yosef has returned to Arad and is again attending the congregation. He still has many difficulties in his life, so please pray for him.

Pray for the healing of congregational members:

• **Y**, a young father of a large family, is battling pneumonia.

• **N**, a faithful member from Peru, is fighting cancer.

• V, one of our original members, is struggling with many health problems. Please pray for her to be free of pain.

• **Z** hasn't been able to attend due to lung issues.

Please pray that these congregational celebrations and shared meals will knit us closer together and make us a strong testimony in our city.

Finally, please pray for the peace of our city and the peace of Jerusalem.

Thanks to so many of you who have told us that you're praying over our requests each month. You are truly our partners in the Lord's work!

With our love and thanks, Kehilat Hasdey Yeshua Arad, Israel



AREA 6

One for Israel Led by Erez Soref Support code: 4680 - Area 6 - General & Ethiopia

11.04.2025

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Shalom Friends, More than most times of the year in Israel, Passover is a time of reflection and a longing for freedom spiritually, emotionally, and physically. Soon. Jewish families across Israel will celebrate Passover and read the Passover story. This Passover, however, could be unlike any other. I want to invite you to be a part of helping make this happen. After months of trauma and uncertainty caused by war, Jewish people throughout Israel are hungry for true, lasting peace and comfort. This means you and I have a unique and powerful opportunity to share the Gospel. Because so many are asking profound questions about life, faith, and the Messiah! These are people like Arava who shared;

"Hi, I wanted to say to you to all of you thank you, because the videos helped me through a hard period of my life and through them I found answers to my questions. I learned to look at things and see them differently. I'm saying this now as someone who has been baptized and has come to believe in Jesus as the Messiah. So thanks once again!"

Friend, this is the kind of powerful transformation your generosity helps make possible, especially during Passover—a season when Jewish people across Israel are searching for hope. Because Passover isn't only about recounting the story of God's deliverance from Egypt. It's about seeing lives transformed by the ultimate deliverance only Yeshua can provide.

14.04.2025

RESCUE, RETURN RESTORE

I will accept you as a fragrant incense when I bring you out from the nations and gather you from the countries where you have been scattered. I will show myself holy among you in the sight of the nations. Then you will know that I am the Lord, when I bring you into the land of Israel, the land I had sworn with uplifted hand to give

to your fathers." **EZEKIEL 20:41-42**

The work of Ezra International began in 1995 in Ukraine in direct response to a vision God gave American businessman, Mel Hoelzle. The Jewish people had been free to leave the Soviet Union after its collapse in 1991 but many were held back to a wall of poverty - not having the money to pay for their trips to the Israeli Consul or their foreign passports. Ezra started work in Ukraine, but the work has since expanded to 8 other former Soviet Union countries. South America and several countries in Europe. Many of the people helped by Ezra are living in horrific conditions, mainly due to poverty. Since 2014 Ezra teams have literally rescued hundreds of Jewish people from the war zone in East Ukraine, often at risk to their own lives or freedom.

PRAYER POINTS Ezra Team

Praise God for a good meeting with some of our teams in Turkey. These are mostly the smaller teams working with just one or two people. Four of those are working in Moslem countries and other countries represented were Moldova, Georgia, France, Holland. It was a good time of sharing, praying and refreshing.

Australia/New Zealand

Please pray for our rep, Leandro, who is currently visiting Australia and New Zealand. He used to live in Australia and friends and contacts there from both the Christian and Jewish communities have been saying that Ezra is needed there. Pray for wisdom for Leandro as he connects with old friends and new and for wisdom for Ezra as a whole as to whether or not we should start to work 'down under'. Both Australia and New Zealand are facing unprecedented antisemitism.

Pat Frame, CEO, Ezra International. www.Ezrauk.org

"It was a joy to meet various country reps in Istanbul last week, discussing challenges on the fields that our reps face day-to-day, praying together and looking to God for the direction going forward. Pat Frame, CEO of Ezra International, and to the left (in yellow), Gary Cristofaro, Vice President of Ezra International, together with some of our country reps and visitors in Istanbul."



THE ROLE OF WOMEN In the exodus story

Why it matters Today

here's a reason the story of the Exodus begins not with Moses, but with a group of women. The liberation of the Israelites didn't start with plagues or parted seas. It started with life - preserved, protected, and boldly defended by women who feared God more than they feared Pharaoh.

From the Hebrew midwives who defied orders, to a Levite mother who risked everything, to Pharaoh's own daughter who chose mercy over allegiance, the women in the book of Exodus were not extras in someone else's drama. They were vital. Their faith and action carried Israel through its darkest hour and into the dawn of freedom. And today? Their example still matters. In a world desperate for truth, leadership, and courage - especially from women - the Exodus offers a blueprint not just of national salvation, but of what godly womanhood looks like in the face of evil.

Shiphrah and Puah: Quiet Courage that Changed History

The first heroes in Exodus are two Hebrew midwives: Shiphrah and Puah (Exodus 1:15–21). Pharaoh, threatened by the growing Israelite population, orders them to kill every newborn Hebrew boy. These women have a choice: obey the ruler of the most powerful empire on earth - or fear God. They choose God.



They save the children. They refuse to become tools of destruction. And when Pharaoh confronts them, they answer cleverly: "The Hebrew women are not like the Egyptian women; they are vigorous and give birth before the midwife comes to them" (Exodus 1:19).

God rewards them. Scripture says He "established households for them" (Exodus 1:21). In Jewish tradition. this is understood as the beginning of the priestly and Levitical dynasties. In other words, because they chose life, they were given legacy.

Jochebed: A Mother Who Let Go to Save

Then comes Jochebed. She's a mother. But in the face of genocide, she becomes a strategist.

When she gives birth to a baby boy -Moses - she hides him for three months. And when she can no longer hide him. she doesn't collapse in despair. She acts. She builds a small ark, places her son in it, and sets it in the Nile (Exodus 2:1-3). Imagine the strength it took to let go like that.

> Jochebed's courage wasn't loud.

It didn't make

headlines. But it

redemption that

would shake the

Her story is a

world

set in motion a

This is not just a moral story. It's a declaration: Women who stand for life, even quietly, even under threat, are seen by God - and He honours them.

These women weren't just "strong." They were righteous. They were wise. They were decisive. And they were chosen by God to play roles only they could play.

reminder that maternal strength is not weakness. It's one of the greatest forces God uses in history. Pharaoh's Daughter: Compassion Against the Grain Then something extraordinary happens.

Pharaoh's own daughter finds the basket. She opens it and sees the crying Hebrew baby. She knows exactly what he is. She knows the law. And she chooses compassion.



This unnamed woman - raised in the palace of tyranny - defies her father's decree. She adopts Moses as her own and raises him in the very palace from which destruction was ordered (Exodus 2:5–10). Tradition calls her Batya, "daughter of God," because she saw beyond politics and chose what was right. Batya didn't have to do anything. But she did. That's what true leadership looks like.

Miriam: The Prophetess Who Watched, Waited. and Led

And then there's Miriam. She was a prophetess: "Then Miriam the prophetess, Aaron's sister, took a timbrel in her hand, and all the women went out after her" (Exodus 15:20). Her leadership is spiritual, strategic, and generational.

She watched over her baby brother in the reeds. She approached Pharaoh's daughter with wisdom. She led the women of Israel in praise after the Red Sea split. Later, she stood alongside Moses and Aaron as part of Israel's leadership team.

Miriam represents a model of feminine strength that doesn't apologise, doesn't shrink back, and doesn't wait to be asked.

Why This Still Matters

These women weren't just 'strong.' They were righteous. They were wise. They were decisive. And they were chosen by God to play roles only they could play. Not despite being women - but because they were women. And this still speaks todav.

In Israel right now, mothers and daughters pray for kidnapped loved ones. Women lead schools. hospitals. and homes. They enlist in the Israeli

army; others raise children who will. In synagogues and homes around the world, women light Shabbat candles and whisper prayers for peace and redemption.

We aren't looking back at ancient figures with nostalgia. We're looking at a mirror. Because this is what godly strength looks like.

Hope for a New Generation

If you want to build a future worth living in, it's good to start by teaching your children about these women. Not just about Pharaoh and Moses - but about Shiphrah, Puah, Jochebed, Batya, and Miriam. Let them know that God uses women in mighty ways. Let them see that righteousness is not quiet. That courage doesn't always roar, but it alwavs stands.

The story of Exodus is the story of redemption. But God chose to begin that story with women. Not because He needed them to 'save the day' but because their faith, actions, and sacrifices were part of the divine plan from the beginning. Women were part of the Exodus not as background figures but as builders of destiny.

And maybe that's exactly what they are meant to be now.



26



ast July 8th my life changed dramatically. I was in a serious biking accident that left me with 3 broken vertebrae, 4 broken ribs, a punctured lung and a shattered collar bone.

I am happy to say that I am not a broken person. I am not defeated, and I am not a victim. I am more whole now than before the accident. I have gained more than I lost and by God's grace I am an overcomer.

When I had the accident the first thing I did was call for help. I knew that I needed an ambulance, and I called out for those around to help. Later, as I looked back, I understood the first step to any recovery is realizing there is a problem. The path of recovery started

when I called out to God minutes after the accident. The first thing I said to Him was "why?" didn't realize at the time how important that question was. Yet the answer is what has sustained me through the journey since then. I felt like He said, "I have a





purpose". That purpose has become more and more clear as time goes by. For one, I believe it was to be a living testimony of what God can do in a person. Another, it has helped me to learn how to build my body again from the beginning. The third thing is that it has given me more time for my family and those around me. Last, but not least, I learned that my identity is not in what I do but who God has made me. 27

One of the most important lessons I am learning is to FORGIVE! There is still a still small voice that reminds me of this when it gets hard, and I think about the way that someone else's irresponsibility caused the accident. If I let it, I could be consumed by the thought of what I lost and what was taken away from me. But if I did, I would miss what I can gain. The set-back became a step that will take

me higher to God's purpose for me.

I am learning so much as a trainer and a coach through this period. My body seems to respond twice as quickly. It tells me when I'm doing things the right way or the wrong way. What I've learnt is the importance of building a strong base and not trying to improve too fast.

The main thing is to move forward no matter how small the step. The first days after surgery on my shattered vertebrae things like turning over in bed or standing up took every bit of strength in me. I had to face excruciating pain in order to take those steps, and it would have been much easier not to – but my recovery was much quicker because I did.

A good friend said to me "don't look at all the things you can't do, look at the day before and what you can do now that you couldn't do then." That was some of the best advice to not get discouraged.

God has blessed me in that I have been able to get back on the bike and have been riding for four months. It started with very short rides but I'm slowly rebuilding my fitness and confidence.

This last week I was blessed to be able to join my riding group for the first time since the accident. They received me with such love and care. They have been with me through the whole journey.

If I could make a list of what helped me the most it would be:

God
The support of my family, friends, and team
Proper care from surgeons, physiotherapists
Diet

The training I had done before had prepared me mentally and physically Last week, just after I finished a particularly hard training session, I had the surprise of my life. Ofer Calderon, who was a hostage in Gaza for 489 days, had just finished a ride with his riding group. I was so shocked to see him I didn't know what to do. I just kept saying to him, *"I can't believe you are here."* I hugged him and told him I had been praying for him and his 2 children who were also in captivity. I was overwhelmed with emotion. He was so kind and his attitude was that even those who had not been taken captive had suffered in such a deep way. He had been through HELL. Yet he came out with an attitude to give, and he said we have to just keep going forward and do the things that give life. His words encouraged me so much!

Ex-hostage Ofer Calderon, an avid cyclist, says riding his bike again 'is freedom'



On October 7, 2023, Ofer Calderon, a 54-year-old French-Israeli carpenter, was abducted from Kibbutz Nir Oz by Hamas militants. Alongside him were his two children, Sahar, 17, and Erez, 12. The attack tragically resulted in the deaths of over 100 residents, including Ofer's exwife, Hadas's mother, Carmela Dan, and her niece, Noya Dan.

After enduring 484 days in captivity, Ofer was released on February 1st, 2025. His children had been freed earlier, during a ceasefire in November 2023. Upon his return, Ofer expressed his joy by taking a bicycle ride in the city, describing it as "fun, a taste of freedom". He recounted the emotional reunions with fellow Israelis, sharing hugs and gratitude with those who had supported his release.



Ofer and Amy in Jerusalem



Amy wishing Erez Kalderon, Ofer's son a Happy Birthday in 2024. He was held captive in Gaza. "You are brave and strong and I wish you peace and freedom and that you will live many long years as an overcomer!"

Amy Stanfield

Prayer Points

To be faithful in prayer for those around me. To be used by God in the lives of those around me. For the salvation of my team and the riders that I am meeting. To have a heart to serve my congregation and family and to do so in a wise way. To be able to transition back to coaching.

PRAYER BULLETIN SPONSORSHIP



HELP CONTINUE OUR PRAYER BULLETIN!

Producing our monthly prayer bulletin incurs significant expenses. While we recognize the vital role it plays in guiding our community's prayers, the costs associated with creating and distributing the bulletin place a substantial financial burden on Prayer for Israel (PFI). If you feel moved to support this important work, please consider helping us offset these costs.



*Total cost includes bulletins sent to the same address For just £20 a year, you can sponsor the production and distribution of our prayer bulletin for an entire year. This small contribution ensures that this vital spiritual resource continues to reach and inspire individuals across our community, guiding them in their prayers and strengthening their faith.

PRAYER POINTS

An overview of prayer requests highlighted in this Bulletin

AREA 1

Arab Pastors' Wives

• For their families, including their children. For their safety and that they 'may keep their eyes focussed on Jesus.'

• For their church fellowships across the Galilee and Northern Israel and the various ministries they are involved in.

• For wisdom as we seek to build on relationships and the fellowship we experienced. We desire to know what God is leading us and PFI to.

Afula Fellowship

For revelation how to pray effectively for the sin of abortion in Israel (and in our own nations).

For more pro-life organisations to be formed, besides the two Israeli Messianic ones at present.

Andrew & Jackie Lessey That Hanna's general health continue to improve

That the Lord's protection and provision continue.

AREA 5

Bedouin Outreach

For the faithful partners in prayer who support the ministry in Arad. Pray that they continue to be strengthened and encouraged.

For the restoration of tourism in Israel, especially for businesses and workers in the tourism industry.

Y, with pneumonia N, who is fighting cancer V, who is struggling with health issues and pain.

AREA 2

Jonathan and Faith Goldberg For Jonathan and Faith's new neighbours and for opportunities to share the message of Yeshua with them in their new home.

For the success of the new coffee shop initiative in Haifa, that it will be a place of welcoming conversations and gospel outreach.

Tsur Institute

That in the midst of crisis and suffering, God's people in Israel would find peace and strength in His sovereignty, trusting that He is working to fulfil His promises, even when circumstances are difficult.

For the leaders of Israel, that they would have wisdom, discernment, and strength as they navigate the complexities of the current situation

AREA 6

One for Israel

For profound transformation in the lives of those who are questioning life, faith, and the Messiah.

For believers in Israel to be bold and compassionate in sharing the Gospel with those around them during this time of reflection and longing for freedom.

For peace and comfort to flood the hearts of Jewish families, particularly those who have been affected by the recent war and uncertainty.



AREA 3

House of Redemption

For the spiritual growth of the church and that the Connections project would continue to develop.

For the success of the idea to involve Bible college students in evangelism projects and that it will bear fruit in spreading the gospel.

For Meno and Anat as they set aside regular time to go out into public spaces for one-on-one evangelism.

BE'AD CHAIM Pro life

For safety, love and unity for our mothers, their partners, and children.

Our staff and distribution work continue to grow – new projects are emerging. Please pray for God's guidance, timing and peace. For 'S' in hospice care, 'S' waiting for a bone marrow transplant, Adiel doing chemo, Or doing chemo, and Ched, who needs pain management and healing.

CMJ Israel

For a smooth transition as Tom takes on the role of Director of CMJ Israel. Pray for God's guidance and wisdom as he leads the organisation in the coming years.

AREA 7

EZRA International For our rep, Leandro, who is currently visiting Australia and New Zealand.

For wisdom for Ezra as a whole as to whether or not we should start to work 'down under'. (Australia & New Zealand).

SCOTLAND Fellowship & Prayer Day

EZRA UK & Prayer for Israel

Come together to pray and hear updates on Israel, Aliyah & more.

31ST MAY 2025 10:30-16:00

Mossneuk Parish Church, Eden Drive, East Kilbride, G75 8XZ

To book visit www.prayerforisrael.org or contact conferences@prayer4i.org



Books & Judaica tables

Refreshments Provided



Bring Your Own Lunch

This event is **free to attend**. A suggested donation will be welcome to help cover costs and support both charities.



Prayer for Israel was established to: Preach the Gospel of the Messiah by all means Foster Godly prayer events Provide Biblical teaching events Produce, publish and distribute Christian material Provide support and relieve need, hardship and distress in Israel and elsewhere The work has now continued for over 50 years.