

PRAYER FOR ISRAEL

ENCOURAGING JEWISH AND ARAB BELIEVERS IN ISRAEL



JUNE

2025

Prayer
Bulletin

"FOR IN JUST A VERY LITTLE WHILE, HE
WHO IS COMING WILL COME AND NOT
DELAY. BUT MY RIGHTEOUS ONE WILL
LIVE BY FAITH."

HEBREWS 10:37-38

IN THIS ISSUE

- **P25 - THE RED CARPET NAIL CENTRE**
- **P27 - THE BOOK OF HABAKKUK**
- **BACK PAGE - LEARN MORE ABOUT ISRAEL**

WWW.PRAYERFORISRAEL.ORG



Paul Smith
Director

Prayer for Israel (PFI) began in 1969 as a response to questions like, "What is happening in Israel and what has God to say about it?" Since then the nation has stayed in the world's headlines and the work of PFI has grown. PFI founder Ken Burnett, as a Jewish believer in Jesus, discovered the importance of Romans 10:1 *"My heart's desire and prayer to God is that Israel might be saved."*

PFI exists to inform partners about people, congregations and outreach ministries that have sprung up in the Land in recent times, and how you can be involved in praying for and supporting these indigenous works. In order for us to do that effectively we request you first become a Prayer Partner. Once you have become a Prayer Partner you will receive our monthly Prayer Bulletin plus other material and be put in touch with a prayer group, if there is one in your area. You will also be able to access the Prayer Partners area of our website for the most up to date information.

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Front cover:
Baptism in the Jordan river!

KEYS, VISION & FRUITFULNESS

Recently I received the following email from a long-standing PFI prayer partner.



Just want to say how much we value and appreciate PFI - an association stretching back many, many years. In fact, I first came to know Ken Burnett in Bromley in 1966 when on OM. Ken frequently participated in our nights of prayer, and it was at one of those meetings he inadvertently *dropped his car keys on a world map* on the floor. I'm sure you know the story... He was about to go home, but then realised he'd mislaid his keys and returned to the prayer room to look for them. And there they were, in the centre of the map, on the land of Israel! And as Ken shared on numerous occasions, he sensed the Lord saying, *"This is where I want you, on your knees, praying for Israel!"* And PFI was born, praise God! Bless you for continuing to provide fuel for prayer and for all you do in encouraging Jewish and Arab believers in the Land.

I have never come across that account before, but it got me thinking about the fruit that PFI has received from the Lord in the 50 plus years since. And, to underline this I wanted to share a couple of recent messages from two very diverse ministries in Israel.



BEA'D CHAIM Pro life

Thank you so much for your kindness in sponsoring a baby through our Operation Moses Project. We are grateful for your prayers for 'your baby' and the love that you've shown through your generous sponsorship.

ORIAH & BABY GIRL KIM: Oriyah is 23 years old. She and her partner have two children aged 7 and 2 years old. She was then very surprised to find herself in an unplanned pregnancy and considered having an abortion. However, she was afraid to do this as she knew that it was wrong, but their financial difficulty was so great that she really didn't think she had a choice. However, her partner was supportive towards her from the moment he heard that she was pregnant. He works hard to try to provide for them, but since Oriyah isn't working, they have got into a lot of debt. Her Social Worker then told her about Be'ad Chaim and put her in touch with our local counsellor. Once they met, she was able to receive all the love, and promise of practical help she needed, to be able to happily choose life for her baby,

It was then through your very generous support that Oriyah was able to become part of the Operation Moses Project. This provided her with a baby bed complete with sheets and bumpers, a pram and a bath. She will also receive monthly vouchers for a whole year to buy diapers, formula, pacifiers, other baby products and essential things she will need. This really made a huge difference to her.

On 27th March Oriyah gave birth to a baby girl, who weighed 2.560 kilos. Her partner went to the hospital with her. They chose the name Kim. The other children were so excited to meet their new baby sister, although the younger one is a little jealous, and wants her mother to pick her up all the time.

Oriyah is so very grateful for all the help from her donor, and she says that it is all making such an ENORMOUS difference to her to be able to count on the monthly voucher for diapers and formula. It gives her peace of mind in their difficult financial circumstances, and she can't thank you enough. Thank you.

Israel Naftali, Shaar HaEmek Pastor
Shalom PFI!

We are scheduled to serve in the conference between May 23rd - June 6th in Afyon city. There will be about 50 - 60 believers from Iran. The plan is to include Bible studies, worship, prayer meetings and a baptism at the end of the conference. Please pray for this conference: for successful arrival all participants, our smooth entrance to Turkey, security, anointing in the ministry etc.

Thank you for being a significant part of this ministry!

This is obviously just a tiny snapshot of so many different ministries that PFI supports. I pray that it will bring you encouragement. We thank you so much for your continued prayers for the Jewish and Arab believers in Israel. You are also the fruit of the vision given to Ken Burnett by the Lord. You may want to reflect on this next time you drop your keys!

Maranatha!





PRAYER OVERVIEW FOR ISRAEL

Please pray into the general prayer needs for the Holy land.



COMFORT

Pray for families who have lost loved ones because of war.



ANTI-SEMITISM

Pray against the rise in anti-semitism.



IDF

Pray for protection of IDF soldiers serving.



GAZA

Pray for safety for the those living within Gaza.



HOSTAGES

Pray for the hostages still held by Hamas.



PROTECTION

Pray for protection for those living within the Land.

Support via bank transfer!

Account Name: Prayer for Israel

Account number: 49062962

Sort code: 30-99-50

If you've made a donation via bank transfer,
please contact finance@prayer4i.org with:
Full name + Total amount + Support code

CONGREGATIONS & MINISTRIES
FEATURED IN THIS BULLETIN

AREA 1

AFULA
FELLOWSHIP - PAGE 6

ELIJAH'S CUP
OF MERCY - PAGE 9

AREA 2

RAVEN'S BASKET
MINISTRY - PAGE 11

JONATHAN AND FAITH
GOLDBERG - PAGE 12

BETHEL BIBLE
COMMUNITY - PAGE 13

AREA 3

BEIT
HAYESHUA - PAGE 14

AREA 4

THE AVIV
MINISTRY - PAGE 15

AREA 5

NACHALAT YESHUA
CONGREGATION - PAGE 16

CITY OF LIFE
MINISTRY - PAGE 18

DIMONA
FELLOWSHIP - PAGE 19

BEDOUIN & SUDANESE
OUTREACH - PAGE 20

KEHILAT HASDEY
YESHUA - PAGE 21

SHEKINAH
CONGREGATION - PAGE 22

AREA 7

EZRA UK - PAGE 23

LECH L'CHA - PAGE 23



PRAISE & PRAYER

Prayer updates may be out of date at time of publication.

ARTICLES AND PRAYER NEEDS FROM CONGREGATIONS IN ISRAEL THAT PFI SUPPORT

We may slightly alter certain content whilst seeking to preserve accuracy.

Please request an A4 size version of this Prayer Bulletin if needed.

Please note - the online Prayer Bulletin saves PFI money!

AREA 1

Afula fellowship, Yezreel Valley

Updates from Hanna Haustein

Support code: 4130 - Area 1 - North & East

28.04.2025

Dear Friends,

We have just emerged from a weeklong celebration of the Jewish Passover / Pesach and afterwards, the Christian feasts of Good Friday and Resurrection Sunday, which demonstrate the fulfilment of the prophetic Pesach Seder meal in the Communion, which was instituted at Yeshua's last Seder. Everyone already knows that Pesach commemorates the exodus of the Israelites out of Egyptian slavery, after God brought plagues on the Egyptians to judge the gods of Egypt by showing them up to be false idols and helpless to save (Exodus 12:12).

We also remember Yeshua's victories during this Passover feast: His victory on the Cross over sin and death, as well as over the fear of death in Gethsemane. The latter is Satan's strongest hold on humans as we read in Hebrews 2:14-15, *"Since the children have flesh and blood, He (Yeshua) also shared in their humanity so that by His death He might destroy him \[Satan\] who holds the power of death and free those who all their lives were held in slavery by their fear of death."*

Yet, there are still 24 live hostages, and 35 bodies held in captivity in Gaza, and we pray daily for their release and the IDF soldiers' safety. Many regular and reservist soldiers are exhausted but, since there is a lack of manpower, need to do several tours of duty not only in Gaza, but also in south Lebanon, the Syrian border and in Judea and Samaria. Many are embittered by the exemption of Orthodox young men from army service when there is such a great need to share the burden of defence. At regular demonstrations, the nation, as well as some ministers in the government, are clamouring for an end to the war (to return hostages) while others push to destroy Hamas with stronger military action.

"The word 'yezreel' means either 'to scatter' or 'to sow', so we are praying for the scattering of demonic forces entrenched here since the times of King Ahab and Jezebel"

These are some of the reasons for the continuing divisions in the land and in the government, a struggle reminiscent of the 160-year-long divide between the ten tribes of Israel and the two tribes of Judah. Incurring God's wrath, both

groups were eventually dispersed, Israel by the Assyrians and Judah 160 years later by the Babylonians. What does this portend for us today?

However, we have the Lord's assurance that He will bring about a return and re-unification of all the tribes in the end times. We read in **Hosea 1:11**, *"the people of Judah and of Israel will be reunited and they will appoint one leader and will come up out of the land, for great will be the day of Jezreel."* In biblical times, the prophet Hosea lived in the area of the ten Israelite tribes, which was composed of Jezreel Valley, Samaria, and part of the Galilee. We understand this to be the reason why we, living here in Jezreel Valley, are tasked with interceding for this envisioned re-unification and for removing spiritual obstacles to the spread of the knowledge of our Lord. The word 'yezreel' means either 'to scatter' or 'to sow', so we are praying for the scattering of demonic forces entrenched here since the times of King Ahab and Jezebel (according to the biblical history in 1 Kings chapters 18 to 22) and for the sowing of the seed of the Gospel.

The spiritual importance of this area was brought home to us when a group of intercessors from mainly Australia and New Zealand, including some from other nations, headed by Pastor Glenn Rowbotham, was called to intercede monthly on a Zoom meeting called the 'Megiddo Call'. Glenn and Coralie, his wife, who have established a prayer centre on Mount Carmel, are now looking to found a second house of prayer in the Valley. At Megiddo prison,

a mosaic floor from the 3rd century CE had been discovered with the oldest Christian inscription in the world referring to Yeshua / Jesus as God (see megiddo mosaic discovery - Search (bing.com)). This seems to confirm that God desires to have a prayer centre re-established in its close vicinity. And do not forget that the battle of Armageddon (Har Megiddo) is foretold to take place here in the Valley, where Yeshua will triumph over a vast international army of all His enemies gathered together. Our small home group has joined in this prayer initiative to contribute revelations as the Holy Spirit imparts to each.

One of the revelations we have had was that historical events leave a spiritual 'footprint': demons reside where wicked events took place, but victory is assured where it had been won before. Thus, we want to reiterate the prophet Elijah's victory over the Baal prophets on Mount Carmel and their subsequent slaughter in the Kishon Valley (1 Kings 18). Simultaneously, we pray to cleanse the territory of Ahab and Jezebel's winter palace at the ancient city of Jezreel, where the queen killed the Lord's prophets as well as Naboth in order to steal his vineyard. We perceive that this covetousness still prevails today with the perpetual conflict over land between the Palestinians and Jewish settlers in Samaria (area C, which is under Israeli jurisdiction). Idol worship still continues with the Islamic prayer calls five times a day, but we pray for the residents of the Arab/Muslim villages in the Valley to be released from the brainwashing and deception of the moon god Allah's worship.

In modern history, during the First World War, in 1918, General Allenby (a devout Christian) commanded a combined force of troops mainly from Australia, New Zealand and Britain, called ANZAC, who fought throughout Israel, relieved Beersheba, drove the Ottoman Turks out of Gaza, as well as out of Jezreel Valley. The cities of Nazareth, Afula, and Beit Shean are specifically mentioned as being freed from Islamic Ottoman occupation. Therefore, we feel confident that the Lord will move against the Islamic spirit as well, as we invoke the victory of Christianity over Islam that left a spiritual 'footprint' here. Hopefully, we may live up to the mandate of the tribe of Issachar, who received Yezreel Valley as an inheritance, as is written in 1 Chronicles 12:32, that the *"men of Issachar, who understood the times and knew what Israel should do"*. May this be our mandate from the Lord too. We appreciate your support as we try to be faithful to the spiritual responsibility we have been given for the area where we reside.

As always, only divine wisdom and resilience can give our government and military the means to solve the impossible situations of the ongoing conflicts in Gaza, Lebanon, Syria, and Judea-Samaria. It also needs God's special grace for all to stand strong and not faint in these days.

Prayer points:

- Protection for our Prime Minister, the military leaders, and IDF soldiers still involved in the war.

- Pray for the Muslim citizens of Gaza, of the Arab villages in Jezreel Valley and elsewhere, to be released from the deception of their religion and to come to the truth.

- Pray for the believers in Israel (Yeshua's Body), to unite and stand fast in our spiritual battles.

- Pray for the nation of Israel, where more or less everyone is traumatised by now by our news.

- Pray for your own nations and the Body worldwide to remain faithful to Yeshua until the end.

It is true that we need the prayer support of our overseas brothers and sisters in faith to be able to fulfil God's purpose for this land and for the world. We deeply appreciate your love and prayers.

Many blessings in Yeshua,

*Hannah Haustein,
Afula Fellowship.*

The Afula Fellowship is a close-knit house group based in the Jezreel Valley, Israel. It exists to provide spiritual support, fellowship, and practical help to believers in the local area. Meeting regularly for prayer, Bible study, and mutual encouragement, the Fellowship plays an important role in strengthening the faith and resilience of its members during increasingly challenging times.

18.04.2025

Ministry Update

Have you ever felt like you're sharing the gospel with some family members, only to feel it just falls on deaf ears? Well, over the years, I have always said that sharing the 7 Feasts of the Lord is the greatest evangelistic tool. And last year, and especially this year, I have witnessed the proof that explaining the Feasts is the gospel!



My adopted grandsons: Daniel 12 years old (left) and Immanuel 15 years old (right).

A Personal Story - Too Precious Not to Share

I cannot find words to describe the greatness of our Lord who brought revelation at our Passover meal. Breaking protocol of the written text of the traditional Hagadah seder, I asked the Lord to give me the words in a story format for those in our adopted family who do not yet know HIM.

Kiddush / Breaking Bread

When it comes to kiddush (breaking bread) at a table with believers and

unbelievers, I begin by announcing the traditional kiddush for all of us and then invite the believers to identify in their hearts with the Body and Blood of Yeshua. I do this so as not to invite anyone who is not covered in Yeshua's blood into this personal union we share within our hearts. We do this in remembrance of HIM!

Why is this night different than every other night?

That is the traditional question the youngest child at every Seder Meal is supposed to ask. It was as though the light bulb turned on! Not only for my adopted son, Adam, who has never yet committed himself to the Lord, but two of my adopted grandchildren had no idea that this Pesach night would be different than any other night. This week, I have been bringing financial gifts to all of the elderly widows. We have a larger financial gift for those mothers for their families, and I brought gifts to the smaller children.

This little girl's (pictured) father was killed at the beginning of the war. He was not there with her to celebrate this milestone of celebrating her Bat Mitzvah in March. I am happy our charity could bring a card with a special cash blessing for her this special day. I couldn't do this without my supporters. I actually went today to deliver a 'Sweets Basket'



to her family and give a cheque to her mother, who is a 'war widow.' I also brought a special basket filled with lots of pink and white toiletries for the 12-year-old. She smiled for this photo I took of her in March. But having met her twice now, I sense she is a really sad little girl and still suffering what feels like abandonment from her father's death. She wasn't home today, so I was very disappointed I couldn't directly give her the gift. Please pray for her.



I met up with this beloved family and their dog for hamburgers and ice cream just before Pesach. They are also believers. How precious it was when all three children asked the mother to hold the cheque we gave and passed it around

for even the youngest to see. And they all praised the Lord. It reminds me so much of how my two children and I prayed daily together for every need we had when they were small and then thanked the Lord when provision came.

Prayer Points

- Please pray regarding these precious seeds that fell on fertile soil. Please pray that Satan will not rob them from this and that the Lord will impart a thirst upon them and the way for me to disciple them further. That is not easy

to find these appointed moments. The world is a magnet, and we need the Lord's intervention.

- Pray for my (adopted son) Adam, and (adopted grandsons) Immanuel and Daniel. I seek the Lord to meet the boys again, we didn't have time to finish the story, that Yeshua is risen! I was so focused on the blood that I forgot to share what is so normally understood in my own heart. Elohim will make a way for me to gather them again.

- Please pray for everyone who was at our table. For Deana and her husband, who is a new believer, and for Shani, who is still finding her way but loves the Lord. I know the Lord chose each one that should be there. It was last year at Pesach I had a similar Passover meal with the boy's mother Shani and Or. We celebrated alone, and it was all about the Lord's Passover meal only. There were tears and moments of silence as we felt His tangible presence with us. After that seder meal together, I began discipling the girls every week after that. Please pray for the Lord's guidance in souls here. We have more in the extended family here that must be saved. Thank you! Thank you for letting me share personally with you.

May your hearts be filled with the great revelation of our salvation. *"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death."* **Philippians 3:10.**

Blessings and Shalom in the love of our Saviour, Miri Moriah.

10.05.2025

Thank you so much for your prayers and support for the ministry of the Harad HaCarmel Centre. Every day we do our best to help everyone who turns to us, and through your prayers, God gives us the strength to remain faithful to the calling He has given each member of our team.

A few words about the Hadar HaCarmel Centre ministry:

The Hadar HaCarmel ('The Glory of Carmel') Centre serves as our base for providing humanitarian aid and operating various outreach activities in the Hadar neighbourhood of Haifa. For a number of years, through our 'Aderet Eliyahu' programme ('Elijah's Cloak' named after the story in 1 Kings 19:19-21 when Elijah the prophet threw his robe over his successor, Elisha), we have been distributing much-needed clothing and household goods to newly arrived immigrants, primarily from the former Soviet Union, as well as to Arab and native-born Jewish Israelis living in the area. Every month, hundreds of people come through our doors and receive this assistance.

Another project we run, Sal Orev (Raven's Basket), takes its name from the account in 1 Kings 17:6 when the ravens supplied bread and meat to Elijah. Our teams go out daily, bringing food and hope to widows, single mothers, and families in difficult situations - those whom Yeshua calls in Matthew 25:37-40 *"the very least of His brothers and sisters."*

In addition to practical assistance, our multilingual staff and volunteers reach out to the community through special concerts and holiday celebrations, Bible studies, and educational programmes for both adults and children. Over the years, Hadar HaCarmel has become a thriving community centre - a place where people know they will find friendship, encouragement, and be treated with compassion and respect.

Thank you once again for your prayers - they mean so much to us, especially in these challenging days for our people.

May God richly bless you and keep you in His perfect peace.

With love and blessings,
Vladimir Tsapar.



13.05.2025

Dear Brothers and Sisters - shalom!
In Hebrew, we often relate to Passover as a holiday of liberation - we will say: *"From Slavery to Liberty"* Yet this Passover, Israelis are STILL held captive by Hamas in Gaza. The general feeling in Israel is that our people are still *"captives in slavery."* We all feel it. We are all in pain!

"Remember the prisoners, as though in prison with them, and those who are badly treated, since you yourselves also are in the body." Hebrews 13: 3

A few days ago, we returned from an OM Israel retreat held in Magdala - near Tiberias. The OM USA office decided to cover the expense for the whole Israeli team with the objective of bringing good people in and doing a thorough debriefing. Childcare was provided, and sessions were dedicated to sharing openly about life on the OM Israel team since the war started - a year and a half ago. Needless to say, there were MANY tears. From the Israeli team members, one thing was clear - AS A NATION, we are still mourning! We are still at war! We are still uncertain about the future! There has NOT yet been CLOSURE. As a people, we are still an OPEN WOUND. People Care is a big part of our ministry now. Faith and I have both started into

our 60s - sure, we feel young (most of the time)! But we are looked at, to some extent, as mature, experienced, and approachable. Now that we're in our flat - we have a balcony, and my mum got us a BBQ grill - we find hospitality and people care a primary aspect of our gifts and ministry.

Just recently, we woke up at 04:00 to sirens. The Yemenite Houthis decided to try their luck, shooting a ballistic rocket towards Haifa. Thank God, the Arrow defence system shot it down successfully. As we are now in our new flat, we made our way to our safety room - thankfully, we didn't need to run down 3 flights of stairs to the bomb shelter!

Stephen is still living with us. He successfully passed the Israeli doctors' licensing exam and is now waiting for a hospital placement to do his year internship. This is determined by a lottery - he is hoping to be situated in one of the 3 main Haifa hospitals. Please pray for the Lord's perfect plan.

Praise and Glory to the POWERFUL Father for the resurrection of the sinless Son! Thank you for your friendship and prayers,
Jonathan and Faith.





11.05.2025

Dear PFI brothers and sisters, we sincerely thank you for your prayers and financial assistance!

During this difficult period for our country, we continue to pray for our people, government, soldiers, and we continue to preach the Gospel of our Lord Jesus Christ. Today, in our Bethel Bible community, three young people are preparing for water baptism: two young men (ages 15 and 16) and one lady named Daniela.

We continue to meet every Friday evening to study the Word of God and glorify our Lord Jesus. Thank you again for the financial help to purchase the stove; it helps us tremendously to cook for the whole community when we

gather, and for holidays and church fellowships. It is a big blessing for our church. A young lady, Dani, who recently became a believer, is preparing for baptism. She comes to lessons on the *'basics of the Christian faith'* together with her husband Alexey, who is not yet a believer. He grew up in a Jewish family and professes Judaism. We pray for his salvation.

"Brethren, my heart's desire and prayer to God is for Israel's salvation."

Romans 10:1.

Thank you again for all your prayers! May His peace and His grace be upon you,
Maxim Davidov.



10.05.2025

Dear friends shalom,
We hope this update enables you to keep in your prayers our various activities for the salvation of Israel.

Please pray for:

Sunday evenings - Please pray that God's Word will speak to the students. Please pray also that the Lord will continue sending us good visiting teachers who can share sound and solid teaching of the Word of God.

Monday evenings

Our outreach team goes to the streets of Tel Aviv. Please pray for divine appointments. Many needy people wander around the streets. Please pray that we will find those who are ready to leave everything behind and make the decision to enter the rehab programme.



Wednesdays -

A day of prayer and fasting. We have a prayer meeting in the rehab house and home groups in different homes. Please pray for the power of the Lord to be manifested through the prayers. Many rehabilitants need to experience the power of God to be able to go through the withdrawal symptoms and later to fight against different temptations. The

normative people in the congregation also need the same power in their own struggles.

Home groups are a place for close fellowship. They are also a place where we can invite non-believers to hear the Word of God, personal testimonies, and receive prayer. Please pray that the people will respond to God's Word and will be touched by the prayers.

Thursday evenings - our leadership team gathers together. Please pray for good fellowship and unity in making important decisions concerning the ministry. We are also training our younger leaders to take up more responsibility.

Thursday evenings

– time for the youth activities. Some of the boys have lately started learning computer skills and others learning to play instruments. Please pray for the youth to first of all find a personal relationship with the Lord.

Friday mornings - our soup kitchen opens in Tel Aviv. For many homeless, this is a time to get nutritious food and hear the Good News while eating. Please pray for open hearts to receive prayer and to be touched by the Holy Spirit. Also, pray for those who are ready to come with us to start a new life in the rehab house. At the beginning of Shabbat on Friday evenings, our main

congregational meeting takes place. Please pray for the presence of the Lord to come to every meeting and open hearts to God's Word.

Saturday - Shabbat is a day of rest in Israel. As our Lord Yeshua didn't cease to do good on Sabbaths, we are also reaching out to non-believers by arranging informal meetings. Sometimes we gather in the rehab house, other times for picnics in parks. Please pray for salvations on Sabbaths as well.

Missionary trips – This time, I was accompanied on a trip to the Far East by my 14-year-old daughter. Our daughter congregation gathered for a farewell meal to celebrate the Pesach before our journey back home. Please continue to pray for the missions in the Far East.

AREA 4

The Aviv Ministry

Led by Dov & Olga Bikas

Support code: 4401 (Outreach centre) 4404 (Rehab centre)

Support code: 4402 - Dov Bikas - Area 4 - Central & West

08.05.2025,
Dear brothers and sisters from PFI,
We're thankful for your faithful prayers and support!

Aviv Centre Soup Kitchen:

Our current location is getting too small for all the people we serve. We are looking into options for a larger space, possibly renting a new building. In addition, we know that our current building might be demolished at some point in the future, as the street it's on is being completely redeveloped. So,

Seder Pesach in Jerusalem - We got back home just in time to celebrate the Passover with brothers and sisters in Jerusalem. This time, we were joined by a few new people who were attending a Messianic Pesach Seder for the first time. Please continue to pray for the congregation in Jerusalem to bear fruit for the Lord. We are preparing to baptise a few people as the weather is getting warmer.

Thank you again so much for keeping us in your prayers. May the joy of the resurrection transform your life and fill you with peace. He is risen!

Wishing you blessings from Jerusalem, Brother Oleg and the Beit Hayeshua team.

we want to be prepared for possible changes ahead. Please pray for wisdom in finding a potential new location and in making the right decisions.

Women's Shelter:

We are currently looking to hire a new staff member. This is a very special role that requires someone with compassion, strength, and sensitivity - someone who can work well with women who have experienced abuse. We have posted the job in several places but haven't had any responses yet. Please pray that the right person will come at the right time.

Arab Rehabilitation Project:

We are now in the final stage of finding a building for the Rehab. We have a few options and need to choose the one that's most suitable so we can begin the

work. Please pray for clear guidance and unity in making this important decision.

Growing Ministry:

As our ministry continues to grow, we feel the need for more wisdom, clear direction, and God's help in everything we do. Please pray for us as we take new steps and carry more responsibility.

We truly believe that projects like these are important, especially here in Israel, where many Jewish people still carry deep distrust toward Christians — and often for good historical reasons. But through these projects, people begin to see the love of the Messiah in action. It breaks down walls and opens hearts in a way that words alone often cannot.

Thank you again for standing with us in prayer. Your partnership makes a real difference!

Every blessing to you all,
Dov and Olga and Aviv Ministry Team.

Dov and the aviv team looking at the new location of their new rehabilitation centre in Ramla



AREA 5

Nachalat Yeshua Congregation

Led by Howard and Randi Bass

Support code: 4520 - Area 5 - South

Support code: 4521 - Beersheva Needy Families

Support code: 4522 - Howard and Randi Bass

08.05.2025

Shalom to Each of You,

Thanks to all of you who are praying as much as you understand for the continuing dilemma of the war against Hamas, and for the remaining living hostages, and those who have already perished. Only the sovereign Lord Yeshua/Jesus can resolve this situation in a manner that the most good will come from it, whether for His own people, the Jews and Israel, or for those who are express enemies of Him and His people, or for those who simply do not know what to think.

In Yeshua's Inheritance/Nachalat Yeshua, our teens are increasing, and this past Shabbat, two of them were baptised/ immersed at a site on the northern end of the Dead Sea. The site is actually a Biblical one, mentioned in Ezekiel 47:10 as En Eglaim. Today, it is a national park called Enot Tzukim. There is a fresh-water pool there, looking ahead to the river of water which will go forth from the Millennial Kingdom Temple down to the Dead Sea, making it a living body of water filled with fish.

It was a great day of celebration, first at our service in Beer Sheva on the last day of the Passover week. We rejoice that Yeshua/Jesus is not our Passover who only died, but, glory to God, He rose again from the dead on the third day (early Sunday morning), filling with

hope and joy His disciples, who were in shock and disbelief at His gruesome crucifixion and burial. This is so for each of us who believe in our heart that God raised Him from the dead, vindicating His beloved Son whom others rejected and condemned and crucified as a criminal. *"Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!"* The baptism of these two young men and brothers was an encouragement to a few of the other teenagers to seriously consider taking the first step of obedience once someone becomes a believer. Discipleship for the rest of our lives follows.

We've also just received a family with three children. The mother became a doctor here in Beer Sheva 15 years ago, and she and her Jewish husband returned to the US, and just last month, immigrated to Israel! Their oldest daughter, 14, is 'normal'; their two younger boys, 8 and 6, both have a rare form of extreme dwarfism, called thanatophoric dysplasia. The parents have done a remarkable 'job' with their sons, and the daughter is helping greatly. Now, the young people in the congregation will have to learn to also relate to them in a loving way. With all the challenges facing new immigrants, the mother is a highly trained specialist in robotic thoracic surgeries.

Randi and I celebrated our 45th wedding anniversary on the first eve of Passover, and we were greatly blessed to have our two pregnant daughters with us! Tamar is expecting her and Ezra's first in 'early' July; Rotem and Joey are expecting their

sixth in October. In late February, I was invited to speak at a church of friends of ours, a friendly Israel-supporting fellowship, but with little actual knowledge and understanding of the significance of Israel in God's purposes of redemption for the nations of the world, which directly affects them as believers and for their own country. I was very thankful for how I seemed to have been received, and hope and pray that the Holy Spirit would use what I said to stir up more of an awareness and an expectation.

God bless you all, and thank you for your kindness towards us,
Howard and Randi.



15.05.2025

Shalom PFI!

Warm greetings from Sderot. We thank you from the bottom of our hearts for walking with us through every season. Your support, prayers, and love are a constant source of strength.

Summer Camp - Healing the Hearts of the Future Generation in Israel



Children worshipping together at youth camp

The total cost of the camp is \$57,000, and we are trusting the Lord to provide!

This summer, we will hold a special camp for more than 50 Messianic youth and teenagers from southern Israel, supported by a team of dedicated volunteers. The camp will be a space to strengthen essential values such as friendship, care, trust, and loyalty, taught through biblical principles and inspired by the heroes of Scripture.

Throughout the week, the participants will engage in inspiring Bible stories, role-playing, hands-on workshops, and group conversations designed to help

them build healthy relationships with one another and grow in their walk with God. They will also enjoy creative activities, team projects, and games that encourage unity, connection, and the building of new friendships.

This project is especially vital because many of these children have experienced deep trauma due to the ongoing situation in the South. For years, they have lived under constant threat of rocket attacks and terrorism, and since the war that began on 7th October, their emotional and spiritual needs have only intensified. In this context, offering them a safe and joyful environment filled with encouragement, love, and faith is more necessary than ever. Every gift makes a difference in bringing healing, hope, and purpose to these young lives. Thank you for being part of their story.

Persecution and plans

We are facing ongoing pressure from local authorities, influenced by ultra-Orthodox extremist groups like Yad L'Achim, trying to shut down our distribution centre and congregation. They see our work and the support we receive as a threat. In the midst of this, we believe the Lord is leading us to something greater, acquiring our own building.

Thank you Prayer Partners for your continued support & prayer.

Michael & Dina Beener



02.05.2025

The need to assist Israel in our prayers has never been more urgent. Many are looking for answers, longing for peace, desperately searching for hope. Now more than ever, the people of Israel need to know that their God stretches out His hands to them. As believers, we have the opportunity to be the hands and feet of the Messiah. We are grateful that, especially now in this dark hour of Israel's history, we have the opportunity to offer comfort and speak of the hope that ultimately only exists in Yeshua.

In addition to the many soldiers who fell, another soldier from Dimona died back in February. Every funeral is a sad event, but this one was particularly heavy! We received an announcement of a funeral in Dimona from one of our Jewish friends via the app. What immediately struck us was that the funeral would take place the same evening at 7 o'clock. A strange time, as it was already dark by then.

A Jewish funeral usually takes place before sunset. Only later did we understand why this was. This young man served as a reservist in Lebanon for 500 days. The troubles and pressures of life became too much for this soldier, and he took his own life. In addition to the family, his brigade was present. There were not many people from Dimona, probably because it was not widely publicised, as it was about a suicide. We were told by some that it

was a testimony that it was precisely we (as non-Jews) who were present. It was heartbreaking to experience this funeral. *"O Lord, deliver Israel from all its troubles."*

A Funeral with a Testimony

A few months ago, a completely different funeral took place in the north of the country. The young believer Aviel Wiseman, an IDF soldier, was killed in Gaza. Many attended the funeral, including many soldiers. On the occasion of the funeral, one of the attendees wrote: *"I would like to tell you that many non-believers in Israel who attended the funeral were very impressed by the way believers in Jesus deal with pain and loss."* He further wrote: *"The army unit that I am part of, as well as the military representatives, said that they now look at and think about the Messiah-professing Jews in the land in a very different way."* Aviel's family said, *"We take comfort in the fact that Aviel's death will continue to sow the seeds of the Kingdom of God in Israel."* Pray that the Messianic soldiers may be bold witnesses.

Israeli Reformed Congregations

We had a short conference in February with the so-called 'Reformed Pastors' in Israel. The Israel Support Fund Foundation / Isaac da Costa makes it possible for us to spend a few days together with our wives every year. This year it was in Tabgha in Galilee. The pastors do not always think the same about everything. For example, opinions differ when we talk about eschatology (things about the 'things to come'). But all these differences do

not detract from the unity that we may experience. In most Messianic churches, people are baptised 'on the basis' of their confession. The question is how this view of baptism relates to the other baptismal views common among other Reformed churches. They are varied, but the Reformed pastors are involved in the ideas of men such as John Bunyan, William Carey, Jonathan Edwards, George Whitefield, Charles Spurgeon, Hudson Taylor, A.W. Tozer, Martin Lloyd-Jones, Piper, John MacArthur, to name a few.



The Bedouins

There are about 300,000 Bedouins living in the Negev desert. We visited one of our colleagues who works there among this population group. We heard that a woman from one of the Bedouin tribes has come to faith in the Lord Jesus. They do not shy away from using violence against family members or members of the 'tribe' who have gone from being Muslim to Christian. It is our dream that there will be churches in the Negev, where Jews and Arabs/Bedouins will serve the Lord together.

Albert & Esther.

Bedouin & Sudanese Outreach
 Led by Debbie & Yoyakim Figueras
 Support code: 4530 - Area 5 - South
 Support code: 4531 - Debbie & Yoyakim

01.05.2025

Bedouin Report from Sara

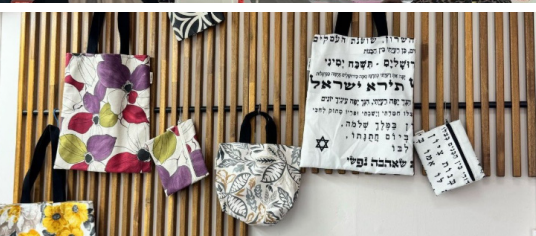
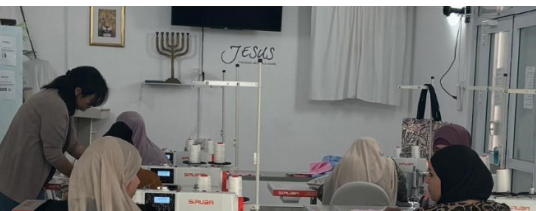
We have finished setting up the space that formerly was used as a warehouse for humanitarian goods, and have created a sewing factory, where our ladies can make items to sell. This gives them a small income so they can feel more independent. After the sewing project the other day, we had our Bible translation project with several of the ladies. We asked them to tell us what they have been grateful for during the past two weeks. Their responses are heartwarming.

Conversations of Hope

During another discussion, Sarah spoke with Sama about faith and judgment. Sama shared, *"I wish to be taken by Him and to live in His Presence."* Sarah responded, *"It is good to know that there is someone who teaches that we are not worthy to condemn others - only God can judge."* Sama added, *"I wish everyone could be like Yeshua."* Sarah then asked her, *"If you were in that situation, what would you think?"* Sama replied, *"Everyone can sin, but only God can judge. I agree with Jesus because He has a merciful heart. He forgives sinners, but in our society, I would be condemned and even killed."* This conversation reflects the reality many women face, living under fear and judgment. Through the project, they are beginning to understand their worth and the message of grace.

How You Can Help

We urgently need your prayers for these women, as well as for us, their leaders and supporters. The challenges are great, and the need for guidance, wisdom, and protection is constant. Additionally, to sustain this project, we need people to purchase the beautiful products these women create. Buying their handmade items not only provides them with income but also allows them to continue learning and growing.



To support the bedouin women and purchase a bag, please contact sara directly - sara.barnaba@hotmail.com

A Miracle of Provision

We also want to express our gratitude to everyone who has supported us. There have been moments when we felt we had reached the end, facing difficult decisions with no clear way forward. But just when we needed it most, God provided. We received unexpected donations at the last moment - truly, a miracle. God is never too late!

Thank you for standing with us in this journey. Your prayers, support, and generosity are changing lives.

Kehilat Hasdey Yeshua Congregation

Led by Joe Finkelstein

Support code: 4530 - Area 5 - South

01.05.2025

On the day of Erev Pesach, which fell on Shabbat this year, we heard a deep and insightful message on Passover, taught by our elder, Joe. He wanted to be sure that we weren't just going through the motions by rote during our seders, but that we understood the true meaning of the holiday, and how it points to Yeshua.

'Let All Who are Hungry Come and Eat' is a traditional invitation given at the beginning of the seder. It isn't just offering physical food, but spiritual and emotional sustenance as well. Our children are welcome, as are new believers, widows and older people who are alone.



Negev Unity Conference

We're indebted to Tom Hess for sponsoring and organising this Dead Sea conference for Jewish and Arab leaders and congregants from Negev congregations. Some Kehilat Hasdey Yeshua members attended and were really inspired. Through both messages and testimonies, they were encouraged to bear fruit for the Lord and walk in unity. There was also plenty of free time for people to get to know each other and develop lasting friendships.

Shekinah Congregation - Ashkelon
 Led by Brian & Emma Borenstejn
 Support code: 4540 - Area 5 - South

29.4.25

**Shekinah Ministries Foundation -
 Shekinah Church, Ashkelon**



Leaders praying for the youth and fellowshiping together

A Bedouin believer shares his testimony
*"Islam wins converts with the sword.
 Yeshua captured me with love."*
 Please pray that the attendees will
 return home refreshed and energised,
 ready to be both salt and light to their
 communities.

We want to thank all of you, our
 praying friends, who love Israel and our
 congregation. God bless you!

In Yeshua, our Passover Lamb.
 Kehilat Hasdey Yeshua
 Arad, Israel.



An Introduction

Thank you so much for the inviting me to the Monday PFI Zoom prayer recently.. It was truly such a great blessing and so beautiful to see so many people praying for Israel. My husband Brian would also love to attend on another occasion. We would love to speak to you about our church and foundation, which has been running for 20 years. One thing that is so important to us is that the church and the foundation are fully connected. Our heart is to make disciples, to grow together in Yeshua, and then to share this love with the community.

Shekinah is a ***Spanish-speaking congregation*** with translations into Hebrew and English. There is such a need for this in the community, and we can see how it is growing. My husband and I both work for the foundation as a second job, but we have recently felt God's call to increase our hours there as there is such a need, and in the future.

We would love to share with you what projects we are doing. These are:

- **Our women at risk programme**
- **Food project • Visiting hospitals**
- **Visiting prisons • Post-trauma adaptation classes for learning Hebrew**
- **Post-trauma music classes • Youth group • Home groups/bible study groups • Community projects**
- **Warm houses projects • Helping new immigrants coming through Aliyah**
- **Sponsoring children in need • Biblical tours for the community.**

Every blessing,

Emma and Brian Borenstejn,

- Emma & Brian are the son and daughter in law of the Pastor Daniel Borenstejn.

and Buenos Aires, we met a religious family, and we were able to give them Ezra's card and tell them about our help with Aliyah and our work. They were deeply impacted. We also visited a Christian bookstore in Uruguay, and a spontaneous opportunity arose to talk about Israel. Those present started approaching us, asking questions, and requesting contact cards. Most of them were leaders and pastors. Let's pray for more fishing opportunities. Pray for all our Ezra teams to have these God appointments, as well as contact with the people referred to us through Jewish organisations, friends, or family.

www.ezrauk.org

Pat Frame. CEO, Ezra International.

EZRA UK

Pat Frame: CEO, Ezra International

Lech L'cha 'Go Forth'

Discipleship Programme for Believers

Support code: 4723 - Area 7 - Israel & International

12.05.2025

France

Many of the Jewish families in France make their Aliyah in the summer - at the end of the French school year and before the beginning of Israel's school year. We are expecting a high number of Olim this summer (as we had last summer). Please pray for our preparations for this. Many families are in contact with us now.

Also, pray for the situation in France, as antisemitism is also on the rise. Our rep says that the people are afraid and don't feel safe.

Argentina

We are grateful to God for the opportunities He places on our way: On the ferry between Colonia (Uruguay)

30.04.2025

Introducing our 37th Programme

7 young men and 6 young women make up our 37th Programme. The group met for the first time yesterday on our traditional hike to Emmaus. Just as the early disciples learned from Jesus, when He appeared to them as they walked and discussed recent events (Luke 24), our prayer is also that God would do that in the lives of these young believers. They have set aside the next three months to study the Word, live in community, and concentrate on seeking and hearing from God concerning their future. These youngsters, whose ages range from 20 to 26, have a common prayer request: that God would use the next three

months of the Lech L'cha Discipleship Programme to speak to them about what He has for them in their future. Whether it is a calling to further their studies, seek a calling to ministry, or find their place in the job market. They all come from different congregations from around Israel, different backgrounds, and different traditions and thoughts, yet they are all united in their love for Yeshua and their desire to serve Him in their lives.



Memorial Day in Israel

A day before we celebrate our 77th year of Independence in Israel, we commemorate Memorial Day, remembering the fallen soldiers who died in battle since 1948 - 319 soldiers in the past year. There are currently in Israel over 60,000 families mourning the death of a loved one. For all our participants, this is an issue especially close to home. Having all completed their military service, many fought in combat themselves, and all know a

fellow soldier, acquaintance, or friend who has died. We are all praying for peace in the land, for comfort for the grieving families, and for the remaining hostages to be released.

Thank you for your support

During this ongoing war, we are still moving ahead in planning for two discipleship programmes this year, as we did during 2024. At LechLcha, we continue to exercise our ministry in Discipleship to the young people with our two long-term Discipleship Programmes per year, as well as regular conferences and gatherings. We are also prayerfully considering a Jesus Trail Hike, similar to the Sea to Sea we had last year. We are grateful for you standing with Israel at this time and prayerfully supporting the work of LechLcha. Please keep the staff and programme participants in your prayer. For God to hold us healthy and strong for the work we are called to do.

Please pray for peace for our region, and in the whole world. For ALL our hostages to come home and for comfort to all the families who have lost a loved one.

Lech L'cha.



Red Carpet Ministry



השטיח האדום
Red Carpet

Still moving forward!

Twenty-one years ago, I could never have imagined that congregations would embrace women in prostitution and adopt them as their own. At this very moment, two congregations in Tel Aviv have embraced six women from the Red Carpet. They walk alongside them, listen to their needs, and offer them a sense of home and family - in addition to the ongoing support they receive through the Red Carpet.

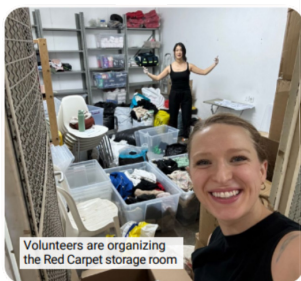
Pussycat, formerly a strip club near the Coliseum in Tel Aviv, has been transformed into a museum that raises awareness about the harsh realities of human trafficking and prostitution. Thousands of visitors pass through its doors, encountering stories that shed light on the lives of exploited women. As part of their initiative, the museum is opening a shop that will sell keychains featuring our logo - a meaningful opportunity to share our message and expand awareness of the work being done through the 'Red Carpet' ministry. In addition, they will be collecting donations of clothing and hygiene supplies to support the women we serve. We are grateful for this partnership and the opportunity to reach more hearts with our mission.



Meals for the women



Washing Hair



Volunteers are organizing the Red Carpet storage room



Praying



Ministry day



Sleeping in the Red Carpet

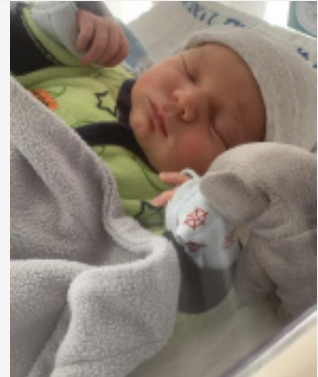
The Red Carpet Nail Centre reach out to women in prostitution, drug addicts and homeless. They give them manicure and pedicure treatments, haircuts, hot meal, clean clothes and mainly love.

Pro-life "Leitzidech" Ministry

This June, we will be hosting a special seminar for women who have gone through an abortion. We're filled with hope and expectation as we witness signs of new life and breakthroughs in the ministry. In addition, we are planning to host a training seminar for new counsellors, equipping them to support and walk alongside women in crisis with compassion and wisdom.

Rachel's testimony

Rachel, 26 years old, experienced an unplanned pregnancy with a man she had been seeing informally. Initially, he pressured her to terminate the pregnancy and threatened to withdraw all support. Despite significant financial difficulties and a lack of family support, Rachel ultimately decided to continue with the pregnancy after extensive counselling and reflection. Rachel gave birth to their son, Adar Bar-El, weighing 2.8 kg. The father and his daughters from his first marriage were present at the hospital.



Dana's testimony

Dana, 39, a mother of four from Jerusalem, faced immense challenges - a fully disabled husband, children with special needs, and her own serious spinal injury. When she discovered she was unexpectedly pregnant at 14 weeks, she felt overwhelmed and considered abortion. After reaching out and learning that support was available, Dana chose life. We provided her with essential baby items, and she recently gave birth to a healthy baby boy named Lior, meaning 'My Light.'



Prayer Points

- Pray that the Lord will set those suffering free from drug addiction.
- Pray for the men and women suffering from violence and volatile behaviour.
- Pray that those coming to faith will be strengthened and encouraged.
- Pray that our volunteers will have grace, endurance, and wisdom to continue serving.
- Pray we will find the right location the Lord is preparing for us to continue this mission.

Chaim Beshefa 'Abundant Life'
Led by Ishai & Anat Brenner
Support code: 4481 - Area 4 - Central & West



A conversation with God for a time such as this: The book of Habakkuk

At a time when the people of Israel are in shock from the terrible things that have happened in recent days, at a horrific time such as this, the book of Habakkuk holds an important message. The book is, in fact, a conversation, and a hard one at that, between the prophet Habakkuk and God. The conversation opens with the prophet in a very hard place with difficult questions for God and ends with him in a place of faith and trust in God. I will touch on the important points in this conversation and relate to the process through which the prophet goes as he throws his questions at God.

The prophet opens the conversation by questioning the internal situation within his people, the people of Judah (1:2-4). Corruption, moral depravity, and forsaking God and His ways are dominant within society. The prophet cries out to God, *"How long?"* He sees the situation within the people and does not understand why God does not intervene. *"How long will I cry to You and You do not hear? I call out to You concerning the evil in society and You don't save!"* *"Oh God,"* says Habakkuk, *"why do you open my eyes to see all this evil and You Yourself only watch in silence?"*

The LORD's answer is not an easy one (1:5-11). He is about to do a work which will be hard to believe. He is going to

bring the Babylonians (the Chaldeans) as an instrument by which to deal with the situation within His people. God Himself explains to Habakkuk the character of the Babylonians. They are cruel, fearful, and terrible. They themselves fear no obstacle, scoffing at all who stand in their way. They do not acknowledge the LORD but rather, in their pride, assume that their power comes from their god.

Habakkuk speaks again in reply to God and again asks of the LORD a difficult question. How is it that God, high and mighty, holy and of purer eyes than to look on evil, condones a situation in which the evil swallow the one more righteous than he? In effect, Habakkuk is saying that despite the sad moral and spiritual situation within the people, how can God let a nation devour us, who are comparatively far worse than us? He compares the Babylonians to a fisherman who catches all the peoples in his net and then sacrifices to his gods and gives them the credit for the success. Whereas his first complaint to God was about his own people's moral and spiritual situation, he now cries to the LORD because he feels the greater injustice of being invaded by a far more evil nation. *"I will wait for Your answer!"* he says to God, *"and I will not rest until You do answer me."* (2:1).

God did answer (2:2-4). There is a *"vision,"* He says, which Habakkuk is to write in clear letters (2:2). The vision is God's word, as we can see in 1 Samuel 3:1 by the parallelism of 'vision' and 'God's word', and it has its time. It will come quickly, and nothing can stop it from being fulfilled. If it seems that

the vision is delayed – wait for it. It will come exactly at the time that God has appointed for it.

God tells the prophet, who cried out to Him about the evil within the people of Judah but struggled with the consequences of that evil, that He will fulfil His purpose. Nothing will stop it. Each one's response to God's word will determine his or her fate. Two possible reactions are mentioned: pride and faith (2:4). Those who believe in what God says, and who, on the basis of that faith, are prepared to wait for the fulfilment of that word will live, and their response of faith will define them as righteous. The modern Israeli expression *"a man will live in his faith"* is used by many to justify the approach that makes 'truth' a personal and not an absolute thing. But this is both a misquotation and a misuse of what God says in Habakkuk 2:4, which is – *"but the righteous shall live by his faith."* This is not a recognition of 'any' faith but rather a declaration that there is an integral connection between faith in the LORD Himself and in His word, and between being 'righteous.'

The LORD continues by declaring the terrible end of the wicked, both the enemy from without and those within who do not live by faith (2:5-20). Judgement will come, and the repetition of the cry *"woe"* emphasises the warning. Human glory will be brought low, and the LORD's glory will be

revealed and will fill the whole earth like the water covers the sea (2:14). Many do not trust in the LORD but rather rely on many and varied other things, which they are very vocal about. But the LORD reigns and all will have to be in silence before Him (2:20). The last speech in the conversation between Habakkuk and the LORD is actually a prayer, or a psalm, of the prophet. What God said to him has completely changed his perspective, understanding, and feeling. In his prayer, Habakkuk praises the LORD for His greatness and expresses deep understanding for His anger over wickedness. Now he prays for mercy (3:2). He understands that the LORD will fulfil all that He promised to the fathers and that He is working to save His people and to deal finally with the wicked (3:13).

**God promised to
save Israel, and
He will fulfil His
word. He works in
order to draw us
to Him.**

In the book of Matthew, the meaning of the phrase in Habakkuk's prayer *"You came forth to save Your people"* (3:13) is fulfilled in the coming of Yeshua

(Jesus). He was given His name, which in Hebrew is the word 'save', *"because He will save His people from their sins"* (Matt. 1:21). In addition, the words *"You crushed the head of the house of the evil"* in the same verse in Habakkuk (3:13) are connected to a statement in Psalm 110. In that Psalm, the one who David calls *"my Lord,"* (which, in Matt. 22:41-46, Yeshua connects to the Messiah and in the context to Himself), and whom the LORD tells to sit at His right hand, is the One who *"crushed*

the head [of the wicked] over the wide earth" (Ps. 110:1, 6 – the word 'head' here is often translated as 'chief men'). Though a different word is used in Hebrew for 'crush' in Gen. 3:15, it seems that the previous verses are connected to what God said to the serpent in the Garden of Eden – that the seed of the woman will crush his head (Gen. 3:15). In the Tanach, we are led to expect one who will fulfil these things, and the New Testament points to Yeshua as the one. Salvation, forgiveness of sin, and victory over the enemy, come through Him.

Habakkuk continues in his prayer to say how deeply the things he now knows affect him. But, despite the fact that his stomach turned upside down at what he heard, he understood that his joy was not dependent on the circumstances and did not need to be affected by the seriousness of the situation (3:16-19). Even though everything is destroyed, Habakkuk's joy is in the LORD Himself, for he knows that He is faithful, that He will fulfil His word, and that in the midst of what is happening nationally and internationally – the LORD is the source of his strength and salvation. At the beginning of the book, his eyes were on the evil within his people and on the enormity of the terrible fast-approaching disaster. Now, he is looking to the LORD Himself and understands that He is involved and that at the time that He sees fit, He will fulfil all that He has spoken. The prophet is, therefore, able to declare: 17 *"Though the fig tree should not blossom and there be no fruit on the vines, Though the yield of the olive should fail and the fields produce no food, Though the flock should be cut*

off from the fold and there be no cattle in the stalls, 18 Yet I will exult in the LORD, I will rejoice in the God of my salvation. 19 The Lord GOD is my strength, and He has made my feet like hinds' feet, and makes me walk on my high places. For the choir director, on my stringed instruments." (3:17-19 – NAS).

In the wake of the murderous and atrocious attack of Hamas terrorists in Israel and the war in which the people of Israel find ourselves, our hearts cry out. The dialogue between Habakkuk and God teaches us an important lesson for such a time as this. Like the prophet, we may well have our focus on the moral and spiritual situation of Israel, being so far from the place where God wants us to be. It is also natural and right that we should hurt over the situation of our people, and it's so hard to see terrible things happening as we are attacked by enemies who only desire to kill and destroy. But, in the same way that He worked with Habakkuk, God desires that we not be focused only on what we see around us but rather that we lift up our eyes to Him. God promised to save Israel, and He will fulfil His word. He works in order to draw us to Him. Let us not focus on what is going on internally and externally but let us focus on the LORD. When God is the source of our joy – that is true joy that is not dependent on our circumstances. It is not removed from the situation but is grounded in God who is faithful and will in the end bring righteousness and justice and will save.

Yokanan Stansfield,
Director, Tsur Institute Israel.

PRAYER BULLETIN SPONSORSHIP



HELP CONTINUE OUR PRAYER BULLETIN!

Producing our monthly prayer bulletin incurs significant expenses. While we recognize the vital role it plays in guiding our community's prayers, the costs associated with creating and distributing the bulletin place a substantial financial burden on Prayer for Israel (PFI). If you feel moved to support this important work, please consider helping us offset these costs.

£1.13

Cost per bulletin
(incl delivery)

£4254

Total cost per month

4800

Bulletin quantity

For just **£20** a year, you can sponsor the production and distribution of our prayer bulletin for an entire year. This small contribution ensures that this vital spiritual resource continues to reach and inspire individuals across our community, guiding them in their prayers and strengthening their faith.

*Total cost includes bulletins sent to the same address

Please quote code **4901** when donating

PRAYER POINTS

*An overview of prayer requests
highlighted in this Bulletin*

AREA 1

Afula Fellowship

Protection for our Prime Minister, the military leaders, and IDF soldiers still involved in the war.

For the Muslim citizens of Gaza, of the Arab villages in Jezreel Valley and elsewhere, to be released from the deception of their religion and to come to the truth.

For the believers in Israel (Yeshua's Body), to unite and stand fast in our spiritual battles.

Elijah's Cup of Mercy

Please pray regarding these precious seeds that fell on fertile soil. Please pray that Satan will not rob them from this and that the Lord will impart a thirst upon them and the way for me to disciple them further.

Please pray for everyone who was at our table. For Deana and her husband, who is a new believer, and for Shani, who is still finding her way but loves the Lord.

AREA 5

Nachalat Yeshua Congregation

For continued discipleship and spiritual growth among the youth.

Dimona Fellowship

For the Messianic soldiers and believers in Israel, that they would continue to be bold witnesses for Yeshua in the face of suffering and loss.

Sudanese & Bedouin Outreach

For the women involved in the sewing factory and Bible translation project

AREA 2

Ravens Basket Ministry

That God continues to strengthen the team at the Hadar HaCarmel Centre.

That the Hadar HaCarmel Centre's outreach efforts, including the 'Aderet Eliyahu' clothing and household goods distribution, 'Sal Ore' food assistance, and community programs, would continue to touch lives with the love of Christ.

Jonathan and Faith Goldberg

For the people of Israel, that they would experience emotional and spiritual healing as they continue to mourn and endure the ongoing conflict.

Bethel Bible Community

For the young people in the Bethel Bible community who are preparing for water baptism.

AREA 5

Hasdey Yeshua Congregation

For continued unity and mutual support within the congregation, especially among those attending the Negev Unity Conference.

City of Life Ministry

For funds for the summer camp so over 50 Messianic youth may attend!

Shekinah Congregation - Ashkelon

For the Shekinah Church and its ministries.

For the many outreach initiatives taking place.

AREA 3

Beit Yeshua

For the outreach team in Tel Aviv as they go into the streets to meet the needy.

For divine appointments and that they will encounter those who are ready to make a life-changing decision to join the rehab programme.

For the prayer meetings, home groups, and the rehab house where many are seeking the Lord's power to overcome addiction and struggles.

AREA 4

The Aviv Ministry

For guidance as the Aviv Centre Soup Kitchen seeks a larger location, possibly due to redevelopment in their current area.

That God sends the right person to fill the crucial role at the Women's Shelter, someone with the compassion and sensitivity needed for working with women who have experienced abuse.

AREA 7

EZRA International

For Jewish families making Aliyah from France this summer.

Lech L'cha

For the 13 young men and women in the 37th LechLcha Discipleship Programme

For the 60,000 families in Israel who are grieving.

Romans 9:3-5 Acts 1:6-7 Zechariah 14:2-4 Nehemiah 1:8-9 Genesis 17:7-8
Acts 13:32-33 2 Chronicles 6:6 Zechariah 2:8 Romans 11:11-12
Genesis 22:17-18 Psalm 122:6 Ezekiel 34:13-14
Romans 1:16 Luke 2:25-32 Genesis 13:14-17 Revelation 21:12
Ezekiel 20:41-42 Zechariah 12:2-3 Ezekiel 11:17 Genesis 15:18-21
Zechariah 14:2-4 Exodus 6:4-8 Jeremiah 31:35-37
Ezekiel 36:24-28 John 4:22 Genesis 12:1-3 Matthew 2:20-21
Acts 3:25-26 2 Corinthians 1:20 Jeremiah 23:7-8 Luke 21:24 Joel 3:1-2
Ezekiel 37:21-22 Isaiah 60:10 Luke 1:54-55

HAVE YOU SKIPPED THESE VERSES? GOD HASN'T.

**SHARE THIS LINK TO HELP OTHERS
UNDERSTAND THE IMPORTANCE OF ISRAEL!**

or visit
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Deuteronomy 1:8 Psalm 105:8-11 Isaiah 49:2
Leviticus 20:24 Isaiah 14:1-2
Deuteronomy 7:6-8 Ezekiel 38:8
Isaiah 11:11-12 1 Kings 8:56
Numbers 24:9 Deuteronomy 11:12 Romans 11:26-29
Deuteronomy 30:3-5
Amos 9:14-15 Jeremiah 32:37-41
Exodus 19:5-6 Zechariah 12:9-10 Luke 1:68-73
Zechariah 12:10-14 Psalm 121:4

Prayer for Israel was established to:
Preach the Gospel of the Messiah by all means
Foster Godly prayer events
Provide Biblical teaching events
Produce, publish and distribute Christian material
Provide support and relieve need, hardship
and distress in Israel and elsewhere
The work has now continued for over 50 years.