

PRAYER FOR ISRAEL

ENCOURAGING JEWISH AND ARAB BELIEVERS IN ISRAEL



JULY
2025

Prayer
Bulletin

FOR ZION'S SAKE I WILL NOT KEEP
SILENT, FOR JERUSALEM'S SAKE I
WILL NOT REMAIN QUIET, TILL HER
VINDICATION SHINES OUT LIKE THE
DAWN, HER SALVATION LIKE
A BLAZING TORCH.
PSALM 62:1

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Paul Smith
Director

Prayer for Israel (PFI) began in 1969 as a response to questions like, "What is happening in Israel and what has God to say about it?" Since then the nation has stayed in the world's headlines and the work of PFI has grown. PFI founder Ken Burnett, as a Jewish believer in Jesus, discovered the importance of Romans 10:1 *"My heart's desire and prayer to God is that Israel might be saved."*

PFI exists to inform partners about people, congregations and outreach ministries that have sprung up in the Land in recent times, and how you can be involved in praying for and supporting these indigenous works. In order for us to do that effectively we request you first become a Prayer Partner. Once you have become a Prayer Partner you will receive our monthly Prayer Bulletin plus other material and be put in touch with a prayer group, if there is one in your area. You will also be able to access the Prayer Partners area of our website for the most up to date information.

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
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Front cover:
Baptism in Turkey, Israel Naftali

GATHER AMID THE STORM

I write on the back of another very difficult weekend, witnessing the indiscriminate response from Iran to Israel's pre-emptive strike on their strategic targets. It can be hard focusing on our hope in the Lord, but He never promised an easy, reclining life for His faithful ones! So, let me offer encouragement by reflecting on the blessed event in Scotland at the end of May.

The Scottish prayer gathering was a collaboration between PFI & Ezra International. The three-fold purpose being, to fellowship together, to worship together, and to pray together – with our focus on Israel. That was our hope – a time of strengthening as we look for the glorious return of Yeshua HaMashiach to Zion, where the Lord's controversy with the nations will finally be resolved. Our intercession also focused on the UK church and for its leaders to be those righteous ones who seek the counsel of the Lord God of Israel, the only source of Truth. That is because He alone is perfectly righteous, making divine judgments on nations and leaders that we are not capable or qualified to do. *"The nation or kingdom that will not serve you (Israel) will perish..."* Isaiah 60:12.

This warning in Isaiah is unambiguous and clearly warns our nation in these days. PFI founder Ken Burnett asks the question:

"Do you believe it? And which church leader, which government leader, believes it? Therefore, even a 'selfish' answer to the question 'Why pray for Israel?' would be that it is in our own interests, in the interests of Britain and our spiritual standing with God, to do so!". Additionally, Ken had these remarkably prophetic words for us in the UK. "While God is patient and long-suffering, He is speaking to Britain now on this matter. The Lord chose not only the British government to act for Him, but in the first place, He also sought, and continues to seek, for the Church (His 'militia', His 'army' in Britain), to get involved." (Ken Burnett, 'Why Pray for Israel' 2009). At this juncture, I welcome these words from Keith Batey, a long-standing PFI prayer partner, as he reflects on the Scottish Prayer Gathering. Be encouraged, as those who attended were encouraged.

Letter from Scotland:

"Well in advance of the recent Scottish gathering, Paul asked myself and my wife Hazel to pray for the Lord's leading on this. In unrelated face-to-face conversations during the time leading up to the Scottish gathering, we were made aware of 3 churches who have their own groups and pray regularly for Israel. We were excited to hear this news but better still, we were greatly encouraged when we met up with one of the church groups recently. It has been many years since 'Prayer for Israel' has held such a day of information and prayer, and the mutual desire together

with 'Ezra UK' led to this initiative. In PFI director Paul's summing up at the end of the day, I took particular note of his comment that the calling on Ezra and on PFI has a natural interdependency. The call to the nations, to bring 'Jacob' home and to support prayerfully and in action demonstrates this relationship – they are two parts of the same calling.

It was so good to have fellowship with Christians who have a heart for Jewish people and especially at a time when anti-Semitism is rife. Some attending the Scottish gathering have prayed for many decades – others not so long, and it was good to fellowship face to face.

There are many individuals and small groups who have been praying and working out their own salvation in close relation to their calling to support Israel and the Jewish people. Often their walk has been in churches that are indifferent, dismissive, or even hostile on occasion. The accusation of being a para-church activity is peculiarly used in a derogatory sense with regard to Jewish ministries that include the land of Israel.



Peter sounded the shofar throughout the day, filling the church with its sacred, resonant call.



This gathering reminded us that where the Spirit of the Lord is, there is freedom; it was liberating to be with like-minded people, worshipping freely and not having to be defensive or suspicious of the opinions of others around us.

The Lord showed me nearly 40 years ago that hostility in Christian circles will increase rapidly towards other Christians who advocate for Israel and Jewish people because of the Word of God. The backdrop to this would be perceived intolerable behaviour from Israel that would deceive many. I use the word advocate here in its broadest sense of defender and comforter.

While we are still able to do so, such events as this gathering will be precious and strengthening, so let's do more!"

Let me offer additional encouragement to you, our prayer partners:

"THEREFORE, DO NOT THROW AWAY YOUR CONFIDENCE, WHICH HAS A GREAT REWARD. FOR YOU HAVE NEED OF ENDURANCE, SO THAT WHEN YOU HAVE DONE THE WILL OF GOD YOU MAY RECEIVE WHAT WAS PROMISED" HEBREWS 10:35-36.

And with that promise of His coming, we say ... Maranatha!

*Paul Smith,
Director.*



Keith Batey



PRAYER OVERVIEW FOR ISRAEL

Please pray into the general prayer needs for the Holy land.



PROTECTION

Pray for the protection of Israel and all those within it.



IRAN

Pray for the innocent lives in Iran.



IDF

Pray for protection of IDF soldiers serving.



MEDIA

Pray for Israel to be represented truthfully in the media.



HOSTAGES

Pray for the hostages still held by Hamas.



RELATIONS

Pray for favourable relations between Israel and its allies.

Support via bank transfer!

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CONGREGATIONS & MINISTRIES FEATURED IN THIS BULLETIN

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PRAISE & PRAYER

ARTICLES AND PRAYER NEEDS FROM CONGREGATIONS IN ISRAEL THAT PFI SUPPORT

We may slightly alter certain content whilst seeking to preserve accuracy.

Please request an A4 size version of this Prayer Bulletin if needed.

Please note - the online Prayer Bulletin saves PFI money!

AREA 1

Afula fellowship, Yezreel Valley

Updates from Hanna Haustein

Support code: 4130 - Area 1 - North & East

29.05.2025

Dear Friends,

Although not much has changed in our situation here and the war now drags on for more than 600 days, we are not allowed to leave our post on the wall as watchmen and intercessors. As we pray and worship the Lord, we are being re-invigorated by His Spirit, and we sense we are fulfilling His will for us. The Lord reassures us that He is pleased with our steadfastness, and the breakthrough in these seemingly unsolvable situations will come. God will make a way where there is no way! Hallelujah!

We celebrated Jerusalem Day on the 26th of May, and two Scriptures were central to this. Why is it necessary for our friends in the nations to celebrate with us? When we analyse **Psalm 122** with the call to pray for the peace of Jerusalem in verse 6, we see the benefits for all those who answer this call. In verse 5, we read about the “*thrones of judgment*” standing in Jerusalem, which is the place where Yeshua’s judgment at the beginning of the Millennium will take place when the nations appear before Him according to Matthew 25:34-46. Here He will separate between the ‘sheep’ and the ‘goats’ based on each

nation’s treatment not only of His people Israel, but also of His faithful adherents within the nations.

In **Psalm 122:6** we see the rewards for those who pray this important prayer, “*May those who love you be secure*”, i.e. live in safety everywhere in the world, and in verse 8, we read it is “*For the sake of my brothers (Jewish people) and friends (in the nations), I will say ‘Peace be within you’.*”

A spiritual ripple effect goes out from Jerusalem over the world either for blessing or for calamity for those who curse Jews (***antisemitism***) or want to divide the land Joel 3:2.

In **Isaiah 40:1-2**, we read that in order to comfort God’s people, we need to “*speak tenderly to Jerusalem and proclaim to her that her hard service has been completed, that her sin has been paid for; that she has received from the Lord’s hand double for all her sins.*” In this city that Yeshua wept over, there was the great annual rejoicing with singing, dancing, and flag waving of Jerusalem Day – and the inevitable skirmishes between Orthodox and Muslim youth. This is where the people

of Israel will still shout *“Blessed is He who comes in the Name of the Lord”* (Matthew 21:9). We have just heard a beautiful testimony from Japanese people touring the Land and praying for Israel three times a day. When an enormous earthquake on the seabed occurred on the 11th of March 2011, causing a tsunami with 28,000 people either dead or missing, several Christian pastors came together to fast and pray and seek the Lord for the reason why this natural disaster had struck Japan. The Lord’s answer was that the key to their own security and blessing was something they had neglected to do, i.e. to bless Israel according to Psalm 122. This launched their commitment to pray for the peace of Jerusalem and for Israel daily.

“May those who love you be secure” Psalm 122:6

Even though Christians are only 0.1 percent of the Japanese nation (similar to the percentage of believers here), a small remnant is all God needs to represent their own nations before Him. We know that Gideon had only 300 committed and courageous men of God’s choice to fight and succeed against the Midianites in Judges 7. There are good reports of believers standing for Israel in their nations, as we just learned from a recorded ceremony in Sri Lanka on Jerusalem Day, and in Toronto, Canada, 56,000 Israel supporters marched with flags, while only 200 pro-Palestinians managed a poor showing. May the movement against anti-Semitism grow

within the nations to fulfil God’s promise in **Joel 2:19** *“... never again will I make you an object of scorn to the nations.”*

Shavuot / Pentecost

In Judaism, it’s considered the day of the giving of the Torah (Ten Commandments) on Mount Sinai. It is a celebration of the wheat and barley harvests that harks back to the biblical story of Ruth, a beautiful testimony of faithfulness we read in its entirety on this day. For believers, it’s remembering the Day the Holy Spirit was poured out on Yeshua’s followers in Jerusalem, which enabled them to become bold apostles and evangelists. We know that the Lord promises another end-time outpouring in **Joel 2:28-29**, *“And afterwards (after the Lord has fought the war described in Joel 2), I will pour out My Spirit on all people ... even on My servants (those believers already serving the Lord), both men and women. I will pour out My Spirit in those days (of the end time).”* What a wonderful event to look forward to, another outpouring to equip us for even better service!

Another month of war has ended, and while this is the longest war we have ever been engaged in (the 1967 war was 6 days long, but we have passed 600 days now), there may be a glimmer of hope on the horizon. The Trump Administration is trying to assist us in drawing up a possible ceasefire agreement with Hamas, enabling the release of 20 live hostages and about 35 bodies of fallen soldiers. We have restarted aid distribution to Gazan civilians, but Hamas, true to their nature, is trying to disrupt the proceedings

for their evil propaganda purposes against us. The USA is also attempting to broker a deal with Iran for stopping uranium enrichment for a nuclear bomb. However, we are sceptical of man's success; it will take divine intervention to solve these situations.

Here in Afula, we have just said farewell to the Morales family, who are leaving the country after 10 years of service because their visas have been denied. However, Pastor Chris has prepared a young Israeli, Chen, to continue with the fellowship in spite of his youth and lack of experience. There seems to be a trend toward the older generation passing the baton to younger local Israeli leaders while still mentoring and advising them, even from a distant land. In our fellowship, our leader's son, Eliezer, has twice visited congregations in Japan, taught there, and is guiding those who are touring the land at present. I have had the privilege to speak at two Zoom conferences with Australian and Polish intercessors during the past month.

Praise God for opportunities to share our burdens with brothers and sisters in the nations, who are faithful to support us!

Prayer points

- God's resolution of the conflicts in our region, especially Gaza, and for peace, however temporary, so we may all recuperate from the continuous war stress.
- For our soldiers, their and the hostages' families who live in constant dread and fear.
- Raising up more young local Israeli leaders and older mentors/elders to advise them.
- Immigration / Aliyah as well as the return of Israelis from abroad to come home.
- Revelation of Psalm 122 for the nations in order to receive God's blessing, too.

As always, we are so grateful for your standing with us, shoulder to shoulder. May you receive all the promised rewards for faithfulness in God's Word.

*Hanna Haustein,
Afula Fellowship.*



05.06.2025

Ministry Update

Have you ever felt like you're sharing the weight of others' burdens? The war has been stressful and traumatic for the children. There is nothing more beautiful than seeing a happy child!

Generally, the children don't directly feel the blessing from our ministry. Provision for them typically comes in the form of financial blessing for food, clothing, and school supplies, all given to their mothers. Since the war, I've been showing up to bless them with small things more personal to them as young children - mostly arts and crafts, etc. We were able to bless 11 children with summer fun: we bought bicycles for those who had a place to store them so they wouldn't be stolen, and electric scooters for those who have several flights of stairs to climb. They can fold the scooter and carry it upstairs to their apartment.

This family of five (fatherless) girls received scooters from our ministry. We offered them bicycles, but they live in a third-floor apartment. They were still as happy to get scooters (which are lighter to carry), along with helmets and elbow and knee protectors. Their mum can't afford to take them out for a hamburger, so we also treated them to a meal before we went shopping!

Baram Family / Lebanon Border

Oh, the joy when my car pulled up to their quiet community (kibbutz) home at the Lebanon border. They knew I was coming with bicycles and helmets, and each one had told me the colour they wanted.

I brought a friend with me, as it is about an hour's drive north from Tiberias. We were invited to join them for Friday night Shabbat dinner at the kibbutz dining room. We enjoyed an evening of fellowship and even a precious concert from the children. When the family left the hotel in Tiberias and went back to live in Kibbutz Baram at the northern border, the children were able to begin music lessons with loaned instruments from their school.



Please will you pray for the Baram widow! This family is still healing from the loss of their father/husband 2 days before the war began. They were uprooted from their home on the 3rd day of the 7 days of Sheva grieving period. They were transferred to the Caesar Hotel in Tiberias for a year and some months.

Fibromyalgia

The mother is very fragile in her physical body. Working many hours on a computer for the kibbutz, her wrists and joints are in pain. She suffers from fibromyalgia. Her shoulders and back muscles are tight and locked. My friend noticed her discomfort and offered a shoulder massage. On the way home, my friend said she had never seen such tightness in a person's shoulders. Please lift up prayers for her at many levels as we try to offer relief a little here, a little there, on many levels.

War Widow with Children

We also support a war widow with 3 children in Tiberias who is not a Believer. Her husband fell in battle three months into the war. Each time I go to visit, she is very quiet and shy. She talks very little, and the children are totally silent. Please pray for them. If the walls in their apartment could speak, they would cry out with grief and sadness. Pray for me to know how to speak and how to comfort them.

Here is the widow with her husband and their two older children shortly before his death. Their baby girl (not pictured here) was only a couple of months old when her father was killed in action. Since the two older children have bicycles, we blessed the mother with a widow assistance cheque for Shavuot blessing.

Thank you to each one of you who help us financially to bring joy and help to the fatherless and widows in our community.

Blessings and Shalom in the love of our Saviour,
Miri Moriah.



"Listen, my beloved brothers, has not God chosen the poor of this world rich in faith and heirs of the kingdom which He has promised to those who love Him?"

James 2:5

16.06.2025

Conference in Turkey

It was an amazing time to serve our precious Iranian brothers and sisters at the conference, which took place in Afyon, Turkey. There were about 60 participants: half came from Iran, and half from two Iranian churches in Turkey where we are also serving. During the conference, we served in Bible study and prayer meetings. Attending were several mature believers who had been waiting for many years for the opportunity to be baptised. We also met several believers who had been released from demons during our previous conferences.

It was so amazing to see how God changed their lives and to witness their spiritual growth. Our Lord is just amazing! He restores the broken lives of those who were in satanic bondage, struggling with different addictions, and He released them by the power of our Almighty Lord! He works carefully to rebuild them from the ashes into His glorious children, His true witnesses! Many brothers and sisters asked for prayer for the baptism in the Holy Spirit. It was so wonderful to see how they began to worship our God in tongues during the prayer. During the Bible study, they asked many questions about Israel and its spiritual significance for the world. In this way, they were encouraged to pray for Israel and to

receive the promised blessing.

At the end of the conference, we baptised all those who attended.

After the conference, they returned to Iran, full of blessing and the anointing of the Holy Spirit, ready to share the Good News with those in their communities. The bottom line is that in this conference, God led especially in spiritual growth, but there was also spiritual and physical healing.

We thank God for the privilege of serving His people and being a part of the new reality being built in the Middle East. Also, we are grateful for your participation in this ministry.

Israel & Ilana Naftali,
Shaar HaEmek congregation.



16.05.2025

Dear Friends,

Greetings to you in the name of our risen Lord Jesus Christ! In 1 Timothy, the Apostle Paul gives clear instructions for the conduct of leaders in the church and their family members. What an incredible responsibility and honour the Lord gives us through the House of Light ministry of 'King's Kids' to train believing families here in Israel to walk this holy path together! We are grateful for your prayers and partnership and are excited to share what we have been doing this spring.

Families of Faith – From Stress to Mission!

Our Families of Faith camp offers an opportunity for Christian family training and team building, and this Spring's gathering was no different. Twenty-seven Arab Christian and Messianic Jewish families came together and mingled as each individual family went through a focused, team-building process for itself.

Some families came excited and open, while some came stressed and challenged, but eventually, even those with some challenges also became more relaxed and relieved on the second day of camp. Praise the Lord, Hallelujah! This is certainly no accident, since the entire camp is immersed in prayer. Our prayer team covers the place and the people in prayer and offers prayer continually

throughout the retreat to those who want it. We are committed to spiritual breakthrough for each of the families. To facilitate that, a staff member accompanies each family throughout the weekend to provide ongoing encouragement and prayer.

Family Team Building Activity



We open the camp by introducing our families to the concept of having a vision for our families. One of the participants wrote, *"Having a family vision was a new concept for us. After the teaching, we continued talking about this for a couple of hours and feel like this is the main thing we will take home. From there, we proceed with teaching on critical themes including 'Teamwork in Marriage,' 'Inviting Jesus into our Homes,' and 'The Family as a Team with a Mission.'"* Throughout the retreat, the families received instruction on the same themes according to age and developmental level.

The climax of the camp is the teaching on 'The Family as a Team with a Mission' which includes teaching on how our families are blessed to be a blessing and encouragement for them to reach

Pray for the families to continue to see themselves as a 'Team with a Mission' from God.



'Sababa' = 'Cool!'

Sababa is our programme for 14-18-year-old Arab and Jewish followers of Jesus. The theme of our first retreat this year was 'Discipleship.' We started the weekend with a salvation message, and throughout the weekend, staff made time to have one-to-one conversations with participants to hear about their spiritual journeys and relationships with the Lord. We held a session that emphasised the importance of quiet time and scheduled time for it throughout the retreat. From studying the life of Abraham as an example of

walking faithfully with the Lord to seeing Jesus as our ultimate guide and example of leadership, the young people applied these teachings as they assumed both leadership and discipleship roles in our outdoor team-building activities.



Disciples Together

Our second retreat focused on the theme of 'Unity in the Body of Christ.' We continued to emphasise the importance of quiet time, with a focus on spending intentional time with the Lord to get to know His heart and discover what brings Him joy. One of the highlights was a powerful worship night that began with interactive prayer stations focused on topics such as personal relationship with God, intercessory prayer, and praying for unity within the Body of Christ. As before, staff made themselves available for personal prayer and conversations. And once again, we shared the message of salvation.

Powerful, life-changing testimonies came out of our second retreat, including:
A girl who felt pulled toward the world and sensed the enemy trying to steal her away from God, felt the Lord reminded

her of her ability to choose Him and reject the enemy's influence. She recommitted herself to walking with God. Another girl testified that she was healed of about 90% of her chronic back pain after receiving prayer! A third girl recently discovered that her mother had cancer. This deeply shook her trust in God, leading to fear, nightmares, and anxious thoughts. She described being consumed by fear. After she prayed with a staff member, she could finally breathe for the first time in a long while and felt truly free.

A young man had long been wrestling with questions about faith but never felt like he got the answers he needed. After a deep conversation with a staff member, he found the clarity he had been seeking for the first time. He described the new freedom as if his heart - once like a stone - had finally broken open, and the water of life began to flow. Please pray that the power of God would minister to more of our precious young people during future Sababa retreats.

Together in the service of the Lord until
He returns,
Anis and Nawal Barhoum,
House of Light.



16.06.2025

We rejoice in what the Lord has been doing here in and through our congregation. On 24th May, we met as an entire congregation at the Baptist Village for fellowship, teaching, testimonies and baptisms. Ten individuals were baptised, half of whom are the first in their families to receive Yeshua as their Messiah. As they told their stories, it was encouraging to hear how the Lord was able to break through their prejudice toward the New Testament and open the eyes of their minds and hearts to receive Yeshua as their Messiah, Saviour and Lord.

One of the young men scheduled to be baptised wasn't able to make it on the 24th. So, the eleventh individual was baptised the following Friday upon being given a short leave from his service in the IDF in Gaza. Several other individuals have requested baptism, and we are hoping that we will be able to gather by the end of June to celebrate their decisions to follow the Lord in this way, according to His instruction.

We appreciate your prayers,
Shmuel Aweida and the Beit Eliyahu
Congregation.

17.06.2025

Dear brothers and sisters in Christ Jesus,
Shalom,

Some members of our church have been called to military service. We ask that you continue to pray for them and for their families - for protection, strength, and peace during this challenging time.

Standing in Prayer and Hope

We are fervently praying for the people of Iran. The Iranian Church is alive and burning with passion for Christ Jesus. We are well aware that they suffer under their Islamic regime no less than we do - perhaps even more. As this current war progresses, we believe it will reshape the political and military landscape of the Middle East entirely. It is both sobering and encouraging to witness the unfolding fulfillment of biblical prophecies before our eyes.

On a personal note, our daughter Ronit was called up to her battalion in the north on the very first day of the war. Her children are currently staying with us. They are getting used to waking up twice each night to go down to the shelter together with our neighbors. Danny is scheduled to be deployed to Gaza in September for approximately three months.

We deeply appreciate your prayers.
Meno and Anat Kalisher, Jerusalem,
Israel.

13.06.2025

Dear Friends,
We are now in the midst of a war with Iran. May the Lord bless Israel. In a WhatsApp message from our local council, we were reminded of Home Command's standing instructions. We thought you might be interested to find out what the instructions are:



Israel Local Council

*Good evening,
In light of the possibility of an attack on Iran, we are once again refreshing the general preparedness guidelines.*

There is no change to the Home Front Command's instructions.

As part of enhancing preparedness, we ask that you read and implement the Home Front Command's guidelines for preparing your home for an emergency.

Required equipment for an emergency:
• Water and non-perishable food for all household members for at least three days

- Emergency lighting
- Flashlight and batteries
- First aid kit
- Medications and printed prescriptions
- Radio and batteries
- Portable phone chargers
- Special equipment based on your family's needs (infants, elderly, pets, etc.)

It is also recommended that you review with your children the proper actions to take in case a siren is heard.



Reflection

The LORD is not sitting idly in heaven merely watching what is happening; God is intensely involved, He loves His people, is committed to His covenants, and is working in all that is coming to pass on the earth. We called upon Him to intervene. In Psalm 18 and 2 Samuel 22, David poetically portrays God's intervention as a tremendous storm, with the earth trembling, smoke and fire emanating from God's nostrils, dark clouds under His feet, and lightning scattering enemies.

Psalm 18:3–14 (NKJV)

"I will call upon the LORD, who is worthy to be praised; So shall I be saved from my enemies. The pangs of death surrounded me, And the floods of ungodliness made me afraid. The sorrows of Sheol surrounded me; The snares of death confronted me. In my distress I called upon the LORD, And cried out to my God; He heard my voice from His temple, And my cry came before Him, even to His ears. Then the earth shook and trembled; The foundations of the hills also quaked and were shaken, Because He was angry. Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it. He bowed the heavens also, and came down With darkness under His feet. And He rode upon a cherub, and flew; He flew upon the wings of the wind. He made darkness His secret place; His canopy around Him was dark waters And thick clouds of the skies. From the brightness before Him, His thick clouds passed with hailstones and coals of fire. The LORD thundered from heaven, And the Most High uttered

His voice, Hailstones and coals of fire. He sent out His arrows and scattered the foe, Lightnings in abundance, and He vanquished them."

Poetic as some of this language is, it is fitting in portraying the LORD in His awesome deeds of power, especially in answering prayer for rescue, as David describes in Psalm 18.

"These descriptions emphasize God's overwhelming power in response to David's prayers, contrasting the king's frailty with the Lord's cataclysmic strength. Similar theophanic imagery appears in other Psalms and prophetic

texts, often recalling the Exodus and depicting God's battles on behalf of His people." We don't often think about God in this way. When we go outside, the sun is shining, and everything looks the same, and so we think of God as resting in heaven and only mildly interested in what is going on with us on earth.

Nothing is further from the truth! Our God is jealous to rescue Zion, as sinful as she is. **Hosea 13:14** *"I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes."* (NKJV) **Isaiah 63:4** *"For the day of vengeance was in my heart, and my year of redemption had come."* (ESV) **Isaiah 61:2** *"To proclaim the year of the LORD's favour, and the day of vengeance of our God; to comfort all who mourn";* (ESV) Vengeance here is - Holy Love burning to rescue, restore, and deliver from all sin and evil.

The scriptures are clear that the Kingdom of God will prevail.

Isaiah 9:6-7

"For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice. From that time forward, even forever." The zeal of the LORD of hosts will perform this. Although most Christians read this prophecy at Christmas with an emphasis on the birth of Messiah, the prophecy's emphasis is actually on the outcome: He will rule the earth! *"The Zeal of the LORD of hosts (armies) will perform this."*

Zeal here is - Holy Love determined to deliver His own and rule them for their benefit and well-being.

What a comfort! How assuring and sustaining is God's word to us in our prayers. We hang all our hope on His Word, thanking God that *"of the increase of His government and peace, there shall be no end."* It is a great comfort, untold comfort, to know that our God has strong feelings. I feel much safer with a God that has no limit to His power, with a God who could at any moment rip the heavens open and come down. The more unmanageable I find God to be, the more secure I feel. This is because the Word of God describes Him as Good.

With this in mind, we read and prayed through Ezekiel 39:21-29

Ezekiel 39:21-24

"And I will set my glory among the nations, and all the nations shall see my judgment that I have executed, and my hand that I have laid on them. The house of Israel shall know that I am the LORD their God, from that day forward. And the nations shall know that the house of Israel went into captivity for their iniquity, because they dealt so treacherously with me that I hid my face from them and gave them into the hand of their adversaries, and they all fell by the sword. I dealt with them according to their uncleanness and their transgressions, and hid my face from them." This prophecy comes after Gog's defeat (Ezekiel 38). God's intervention demonstrates His glory, power, and saving mercies as He defeats the enemies of God's people.

Israel, too, will know that He is the LORD when He rescues her. It will also be clear to all (and we as a nation will be ashamed of it—see Ezekiel 36:32) that we have been exiled because of our sins and because we have dealt treacherously with the LORD. In His glory and grace, we will see Him, and that sight will bring us to deep repentance (Zechariah 12:10). It will also be seen that the LORD was perfectly just to deal with us as He has!

Ezekiel 39:25-29 *"Therefore thus says the Lord GOD: Now I will restore the fortunes of Jacob and have mercy on the whole house of Israel, and I will be jealous for my holy name. They shall forget their shame and all the treachery*

they have practiced against me, when they dwell securely in their land with none to make them afraid, when I have brought them back from the peoples and gathered them from their enemies' lands, and through them have vindicated my holiness in the sight of many nations. Then they shall know that I am the LORD their God, because I sent them into exile among the nations and then assembled them into their own land. I will leave none of them remaining among the nations anymore. And I will not hide my face anymore from them, when I pour out my Spirit upon the house of Israel, declares the Lord GOD." Mercy, mercy, and more mercy, all for His name's sake.

By grace and mercy - He will restore Jacob's fortune and have mercy on the whole household of Israel.

By grace and mercy - He will forgive us, restore us to the land, and make us forget our shame and treachery.

By grace and mercy - God will collect us from all the nations where we have been dispersed so that no one remains elsewhere but in the land.

By grace and mercy - God will sanctify His name in His people, and they will display a bridal love for Him, holiness, and the knowledge of God. He will be vindicated. And best of all! He will pour out His Spirit upon the house of Israel, and we shall see Him, we will be with Him, and He with us. This is spoken of the Messiah, Yeshua.

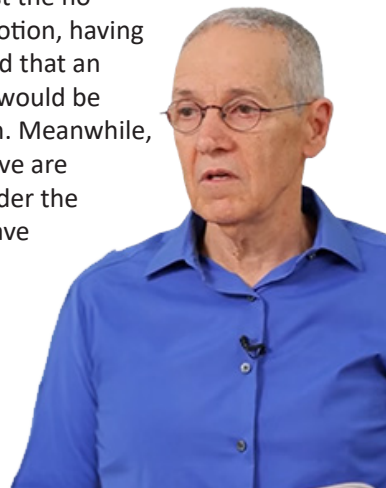
Three points for prayer:

1. Strike on Iran (who knows what that will lead to) and the ongoing war in Gaza, etc. The Israeli forces have launched repeated strikes on Iran. Pray for the Lord's sovereign rule in these events.

2. The outpouring of the Spirit of God as promised and the revelation of Messiah to His people. (In Ezekiel 39:29, the English is, "*When I pour out my Spirit upon...*" But the Hebrew is "*for I have poured out my Spirit upon...*" Notice that the first part of the verse is in the future tense, "*And I will not hide my face anymore...*" But the second part regarding the outpouring of the Spirit is given in the past tense. This is so, in Hebrew, to emphasise the absolute certainty of it coming to pass. As if saying, it's a done deal.

3. Israel's political situation. We read Jeremiah 23:1-8 and prayed regarding the leadership situation in the land. Yesterday, a no-confidence vote against the current government was defeated after the religious orthodox parties voted at the last minute against the no-confidence motion, having been promised that an anti-draft bill would be voted on soon. Meanwhile, those in reserve are staggering under the load. Many have served more than 200 days already.

Ofer Amitai.



15.06.2025

Dear Friends,

As most of you have probably heard by now, Israel attacked Iran at around 3:00 a.m. Friday the 13th. (By the way, Randi and I were saved on a Friday the 13th.) We were awakened at that time by a siren in our neighbourhood, went down into our bomb shelter, heard nothing, and then returned to bed (though not to sleep!). Immediately afterwards, many combat jets were flying overhead nearby, and I thought that maybe Israel was attacking Iran, even though the Houthis had fired a missile from Yemen. After another 45 minutes, our phones made an unusually strong vibrating sound, alerting us that Israel was in an extreme emergency situation, and everyone was to remain close to safety. As part of the Home Front directives, our Shabbat service tomorrow was cancelled, but we held a congregational Zoom prayer meeting.

Our son, Tal, was called up early this morning for duty, and he is serving in a position of responsibility alongside the battalion commander. Please pray for wisdom for him and for all in authority who must make critical and timely decisions with potentially life-or-death consequences. More importantly, for eternal life, please pray for their repentance and belief in the gospel - that they would come to the knowledge of the truth and be saved from their sins.

Most Israelis feel a sense of pride in what our leaders and military have accomplished today: the government is carrying out its God-given moral responsibility to protect its citizens and borders from its enemies. It does not always succeed — as seen on 7 October 2023 — and the dilemma of the hostages, both living and deceased, still remains. War is terrible; but YHWH is going to sanctify His holy Name through His war with Gog, when that day comes. He is the God of Armies/Hosts; and in John 12, it is clear that Yeshua/Jesus is the Lord of Hosts, whom the prophet Isaiah saw in His glory (Isaiah 6). God is not a pacifist, but Yeshua is the Prince of Peace and will make peace when He causes wars to cease — and no one will teach or learn war any longer. Come, Lord!

As I said in a video from October 2023, while the world wanted Israel not even to go to war against Hamas after its barbaric invasion — or, having gone on the defensive and offensive, to stop and accept whatever hostage deal Hamas offered (!), and not to go into Lebanon against Hezbollah despite their missile attacks and the evacuation of our entire northern border - I suggested that maybe God wanted a wider regional war. Believe me, I am not a war-monger. We had a son, and others in the congregation, plus sons, daughters, and friends of many others here in Israel involved in the war. Some were injured for life, others killed in action. But there is a time for war and a time for peace. Scripture speaks of these things, and given the times we are living in, perhaps these things must happen now in order

for the future things to take place at the appointed time, as the Lord Messiah has told us. It is another wake-up call from the Holy Spirit to a sleeping Church (Matthew 25:1–13). The generation that sees the fig tree put forth leaves will see the Lord's return. The rapture is not imminent - not at any moment - until the things which must take place beforehand occur. And no matter when it does take place, in conjunction with the resurrection of believers in Christ who have died, it will occur within this generation - the one that has been, and still is, seeing the fig tree of national Israel flourish, though still without the fruit that God is looking for.

Israel has an exceedingly strong army, as Ezekiel writes in chapter 37, and today's incredible success against the Iranian regime has once again astonished the Middle East and beyond. Yet Israel's salvation will come when her strength is gone, not while she can still boast and trust in her own power and abilities. In the meantime, more non-Jews are being saved while Israel remains, for now, an enemy of the gospel. Such is the wisdom and righteousness of YHWH our God!

Some of you have privately asked me about what I often write concerning: the end-times and the return of the Lord Jesus Christ/Yeshua the Messiah. One repeated question is about what is coming, and how I see it unfolding. Here is the response I gave most recently, which I believe fits with today's events - and perhaps what may follow in the coming days or even longer.

"I do not know the answer, but it seems that something very significant must happen to enable the daily sacrifices to resume. These must begin sometime after the start of the final seven years — Daniel's 70th week — and will be stopped by the Antichrist shortly before he is publicly revealed by committing the abomination of desolation in the holy place. This will mark the start of his 'short' 3½-year reign of satanic terror, which God allows and has foretold in advance. It may seem long for those enduring it, but it is limited — otherwise no one would survive."

It is simply not true that nothing must 'prophetically' occur before the 'imminent' rapture/snatching up of living saints in Christ (even if, theoretically, it could occur as I write). The dead in Christ will rise, and the raptured saints will meet them in the air on their shared ascension to heaven.

It seems to me that Israel must have some leverage in order to restore the daily sacrifices - whether on the Temple Mount or in the City of David below (given the current disputes over location; I believe the Temples were on the mount). The outcome of the war beginning 7 October 2023 may provide that leverage. Yet with natural eyes, it seems impossible. But Jesus is Lord, and events will unfold in accordance with God's Word, no matter what things look like now. For Israel to gain such leverage and seek *"long-term peace"*, she may be willing to accept a strongly promoted treaty recognising a Palestinian state on land covenanted by God to the Jewish

people. In return for that massive compromise and concession, Israel may demand access and liberty to resume the daily sacrifices.

Most Israelis/Jewish people do not want them; most Christians do not believe they are necessary; Arabs/ Palestinians and Muslims worldwide will not approve; the Vatican does not approve; the US does not; the UN - no; and the EU likewise. It would require an enormous compromise by all parties - and enormous deception to facilitate it. The true believers of Judaism, Christianity, and Islam will not accept such compromises and will be labelled enemies of peace or traitors to their culture or faith. Many will be killed by those thinking they serve God (even when their god is not GOD). Families and friends will betray one another.

While the world and covenant-breakers and carnal friends will be celebrating and proclaiming "*peace, peace*", YHVH, the God of Israel, will annul this covenant with death made by His Bride, Israel - just as a father or husband may nullify an unwise vow made by his daughter or bride when he hears of it and does not accept it (Numbers 30; Isaiah 28:1-22).

Howard and Randi.



04.06.2025

Shalom, Dear Brothers and Sisters,
We extend our deepest gratitude for your faithful service, partnership in sharing the Gospel with the Jewish community, and steadfast prayers. May the God of Israel richly bless you for your love, generosity, and intercession.

Bet Abraham Messianic Congregation (Addis Ababa):

Over 10,000 individuals in Kechene and surrounding areas heard the Gospel during our outreach, with more than 30 accepting Yeshua (Jesus) as their Saviour. Additionally, we are hosting weekly Gospel campaigns every Monday to ensure continuous discipleship and evangelism.



Pastors joining together

Southern Ethiopia (Jinka) Congregation Plant:

By God's grace and in response to your prayers, we have established a new congregation in Southern Ethiopia (Jinka). Worship services have begun in a rented facility, and we are working to strengthen this community. Medical aid initiatives are also underway, providing care and sharing the Gospel with those

in need. We praise the Lord for His protection and provision throughout this work.



Sermon at Bet Abraham

Jewish Celebration:

Members of the Messianic community and local churches gathered in Addis Ababa for the Passover programme hosted by Bet Abraham congregation. We celebrated God's faithfulness and honoured the coming King of Israel, our Messiah. We look forward to celebrating Shavuot (Pentecost) also.

Aliyah Process:

We rejoice in the positive developments regarding Aliyah (Jewish immigration to Israel). Collaborative efforts with community leaders and Israeli representatives are bearing fruit. Thank you for praying, and please continue to intercede for this critical work.

Prayer requests:

For Israel: Pray for peace, wisdom, and spiritual awakening among the Jewish people.

For Aliyah: Ask the Lord to expedite the process and resolve logistical challenges.

For Southern Ethiopia (Jinka): Pray for growth, resources, and divine guidance as we nurture the new congregation.

Closing Encouragement:

As we labour together in His harvest, take heart in this promise: *"You will share in an eternal unfading joy"* (1 Peter 5:4). Thank you for standing with us in advancing God's Kingdom.

Blessings in Messiah,
Bet-Abraham Messianic contributing ministries.



15.06.2025

Multiple attempts have been made to wipe out the people of Israel. For almost every Jewish holiday, the underlying theme is the same: *"They tried to kill us, we won, let's eat!"* From the murderous attempt at the very inception of the people on their way out of Egypt to the present day, these attempts continue without cease.

With new trade deals being struck and promises of peace made here in the Middle East, many are watching and wondering with some trepidation. Yet all the while, we remember that the Keeper of Israel neither slumbers nor sleeps. Thank you to all those who have stood with us, even as the world rages against Israel, believing that God's purposes are being revealed here in His land.

One for Israel.

10.06.2025

Prayer Updates:

Spain

We have been asked for help in Spain, as we have been informed that many people there want to make Aliyah, and many of them need assistance. Please pray as we build up our volunteer base in Spain and that we can begin to help facilitate Aliyah from there.

Australia/New Zealand

We are also receiving requests for help from Australia, where antisemitism has greatly increased. Pray for wisdom for us and the right timing for setting up Ezra in Australia and New Zealand.

Pat Frame,
Ezra International
Director.



PRAYER FOR ISRAEL

What a blessing it was to gather in Scotland for our recent Prayer and Fellowship Day, hosted in partnership with Ezra UK. The day brought together a passionate body of believers – united in prayer, worship, and deep fellowship – all with one heart: to stand with Israel and seek the Lord together. We were honoured to be joined by representatives from Ezra UK, Magen David Adom, and Genesis Christian Radio, as well as by prayer partners from across the UK.

One thing we all took from the conference is the feeling of a hopeful spiritual 'ripple effect' that would flow out throughout the UK. If you feel you could help facilitate our next prayer and fellowship day, please do reach out to us! We'd love to discuss how we can hold gatherings across the UK to pray for Israel.

THE BATTLE OF ISRAEL

SEEING THE INVISIBLE WAR

KALEB FRANCKEISS

Spiritual warfare is not a fringe topic; it is at the very heart of the biblical story. While the Apostle Paul articulates the 'invisible battle' most clearly in **Ephesians 6**, the entire narrative of Scripture is shaped by a cosmic war between God's purposes and the powers that oppose them. Yet the Church today is often only trained to see this war on the personal level, the battle for one's thoughts, temptations, and habits. This is the micro aspect of warfare, and it is vital. But it is not the full picture. What is often neglected is the macro war, the conflict that unfolds over nations, covenants, lands, and the unfolding plan of redemption. Nowhere is this more visible today than in the ongoing, seemingly unresolvable conflict surrounding the nation of Israel. And nowhere is it more clearly portrayed in Scripture than in **2 Kings 6**.

This chapter doesn't just offer a glimpse into God's miraculous power. It is a field report from the spiritual frontlines. And it demands that we, too, learn to see rightly.

When Armies Surround and Prophets See

The story opens with an act of miraculous provision, an iron axe-head that floats at the word of Elisha. It's almost humorous in contrast to what follows. Because immediately after this quiet miracle, the narrative escalates dramatically. The king of Syria is enraged that his military strategies are consistently being anticipated by Israel. His servants inform him that it is Elisha, the prophet, who has been hearing from God what the king says even in his bedroom (v. 12). So he does what kings often do when confronted with a spiritual threat: he sends a physical army to fix a spiritual problem. *"Therefore, he sent horses and chariots and a great army there, and they came by night and surrounded the city"* (2 Kings 6:14). The city is encircled. From a military standpoint, it's an overwhelming force. But the text immediately slows down and shifts to a domestic scene, Elisha's servant awakening early. This is important. The servant rises before the dawn, yet Elisha is already awake.

He is not caught off guard. He is not looking out the window in horror. He is not frantically praying for a last-minute miracle. Elisha is already aware. This is our first lesson in spiritual warfare: the man of God sees before others do. His watchfulness is not merely practical, it is prophetic. While the enemy moves under cover of night, Elisha remains spiritually alert. He is not shaken, because his sight is not limited to what is visible. The servant, by contrast, sees only what is natural: ***“Alas, my master! What shall we do?”*** (v. 15), His language is familiar. It echoes the tone of many believers when they read news headlines about Israel, hear of threats from Iran, or see rising antisemitism across Europe. *“What shall we do?” is the cry of the untrained, the unseeing, the one who walks by sight rather than by faith. Elisha’s response is not simply comforting; it is profoundly theological: “Do not fear, for those who are with us are more than those who are with them”* (v. 16).

This statement, in isolation, is almost reckless. It flies in the face of everything visible. But it reveals the prophet’s confidence in unseen realities. He is not making a hopeful guess. He is stating a fact based on supernatural insight. But Elisha doesn’t stop there. He doesn’t rebuke the servant for his blindness; he intercedes for his vision. *“LORD, I pray, open his eyes that he may see.” “Then the LORD opened the eyes of the young man, and he saw. And behold, the mountain was full of horses and chariots of fire all around Elisha”* (v. 17). This is the hinge of the entire story, and of all spiritual warfare: seeing what is actually there. The servant’s panic is rooted in partial perception. His fear is not irrational, it’s simply incomplete. And the same is true today. The reason many Christians shrink from intercession for Israel is because they see the threats, the geopolitics, the protests but they do not see the chariots. They do not perceive the angelic host that surrounds God’s purposes. They do not see the jealous, covenant-keeping God who guards His word to perform it (Jer. 1:12).

The Strategies of Heaven

It is tempting to end the story at the moment of sight as if seeing is enough. But what follows is even more astonishing. *“So, when the Syrians came down to him, Elisha prayed to the LORD, and said, ‘Strike this people, I pray, with blindness.’ And He struck them with blindness according to the word of Elisha”* (v. 18). Note the structure here: first the servant’s eyes are opened, then the enemies’ eyes are closed. This is divine symmetry. The people of God are meant to have vision; the enemies of God are confounded but Elisha doesn’t destroy them.

“Then the LORD opened the eyes of the young man, and he saw. And behold, the mountain was full of horses and chariots of fire all around Elisha”

2 Kings v. 17.

He leads them gently into the city of Samaria, right into the hands of Israel's army and then does something utterly unexpected. He feeds them and sends them home. And the text tells us:

"So, the bands of Syrian raiders came no more into the land of Israel." (v. 23)

This is not just a story of miraculous deliverance. It is a study in heavenly strategy. Elisha demonstrates that spiritual authority does not always equate to destruction. Sometimes, heaven's victory comes not through violence, but through clarity, kindness, and divine reversal.

Israel's War, and the Church's Sight

We are again living in a moment where Israel is surrounded.

Not just by armies, but by ideological strongholds, demonic hatred,

and global deception. The enemy is ancient and he has hated the covenant people from the moment God called Abraham. And just like in 2 Kings 6, he deploys earthly weapons to fight a spiritual war. And the question for the Church is not, are we on Israel's side? It's too narrow. The real question is, do we see what God sees? Because to see rightly is to intercede rightly. When we see that God's purposes for Israel are not past but present, not replaced but unfolding, we begin to pray with covenantal urgency. We pray not merely for peace but for revelation, not merely for protection but for fulfilment, not merely against rockets but against principalities.

When the servant's eyes are opened, his panic dissolves. When the Church's eyes are opened, intercession becomes bold. Worship becomes prophetic. Theology becomes rooted. And fear is replaced by authority. Last month, we were honoured to welcome Asaf Pelled, an evangelist pioneering outreach among the ultra-Orthodox Jewish community in the Netherlands. As Asaf shared his heart, he paused, visibly moved, and thanked us for 'bringing air-support' to his work. He described himself as the infantry, on the ground, going door to

door. Yet he said that without our prayers, without the strategic, high-altitude prayers lifting up his every step, his efforts would be left vulnerable. When the Church rises to assume its role

When the Church rises to assume its role as air-support, our infantry partners on the ground, whether *missionaries, evangelists, or frontline intercessors* can advance with greater strength, clarity, and protection.

as air-support, our infantry partners on the ground, whether missionaries, evangelists, or frontline intercessors can advance with greater strength, clarity, and protection.

Open Our Eyes, Lord

2 Kings 6 is not just an ancient story; it is a living parable. It calls us to abandon fear-based prayers and begin asking for sight. Not to change the world first but to see it rightly. Because only when we see clearly can we speak clearly, only when we perceive the battle can we participate in it and only when we recognise the heavenly host will we stop retreating and begin standing. *"Those who are with us are more than those who are with them."*



The Fellowship of Christian Students in Israel

ארגון הסטודנטים המשיחיים בישראל — رابطة الطلاب المسيحيين في إسرائيل

סיטנודוססה ווגרא
לארשיב סייחישמה

JOINT STUDENT CONFERENCE:

"LOVE UNVEILED" Shared by Ted Walker

This annual gathering is a time for students to meet, connect in fellowship and prayer, and worship together in Hebrew, Arabic, and English. It's more than just a conference - it's a witness: a glimpse of what it means to belong to the same Lord, despite different languages, backgrounds, and stories.

From this place of shared worship and unity, students are sent back to their campuses with one mission: to make Jesus known, to show His love, and to be agents of His reconciling love in our divided world. This year's Joint Student Conference, held from 24–26 April at the Baptist Village in central Israel, carried the theme 'Love Unveiled'. In our study of 1 John 4, students were invited to rediscover the depth and power of God's love - not only as something we receive, but as something we are called to embody.

Michael Ots, a gifted evangelist from the UK, led us through three key movements in the chapter: God's love for us; our love for one another - especially across lines of difference; and our love for a broken world that still needs to encounter Christ. His teaching called us to live out this love not just in word, but through active fellowship, forgiveness, and witness. Earlier that week, Michael also spoke

at Tel Aviv University on the topic "*Has Humanity Outgrown Its Need for God?*"

On the final day, George Abdo shared a passionate message about the revolution of love - a love that has the power to heal, restore, and transform through the Holy Spirit. He reminded us that we are called to be agents of this love, carrying it to everyone around us, regardless of their background, pain, or even hostility. It's a love that breaks down barriers and invites people into the transforming presence of Jesus.

Recognising the fast-paced and often overwhelming world students live in, the Friday night of the conference was intentionally set aside as a time to slow down, breathe, and bring their whole selves before God. The student-led planning team created two thoughtfully designed prayer rooms - sacred spaces for reflection, healing, and encounter.

One room guided students through the Letter to the Hebrews, offering prompts that invited them to consider what living by faith might look like in the midst of pressure, doubt, and daily life. The second room was more tactile and creative, providing stations where students could respond through silence, written prayers, visual art, or physical acts of surrender.

Throughout the conference, students had the opportunity to attend a variety of seminars designed to help them reflect deeply on different aspects of their walk with Jesus. These sessions were not only informative - they created space for growth, healing, and vision. We were grateful to welcome a diverse group of speakers from across Israel, including two Christian psychologists who led impactful sessions on healing in times of pain and the power of reconciliation. Other seminars focused on faithful stewardship - how to wisely use our time, gifts, and abilities in service of God and others.

Rasha Saba, General Secretary of FCSI, led a powerful seminar on emotional vulnerability within communities of faith - a topic that resonated deeply with students longing for authenticity and grace in their relationships. On the final day, FCSI staff members Hanya, Neeman, and Kevin led practical training sessions on how to guide non-believing friends into encounters with Jesus through exploratory Bible studies. Students received simple, effective resources and were given a heartfelt challenge: go back to campus and invite just one friend to discover Jesus through the Word.

Prayer Points: Love Revealed, Love Lived
Pray that students will encounter the deep, transforming love of God.

Pray for unity and fellowship between Arab Christian, Messianic Jewish, and international Christian students.

Pray for courage and faith as students invite friends to explore the Word of God with them.



"These cards reflect the journey of 1 John 4"

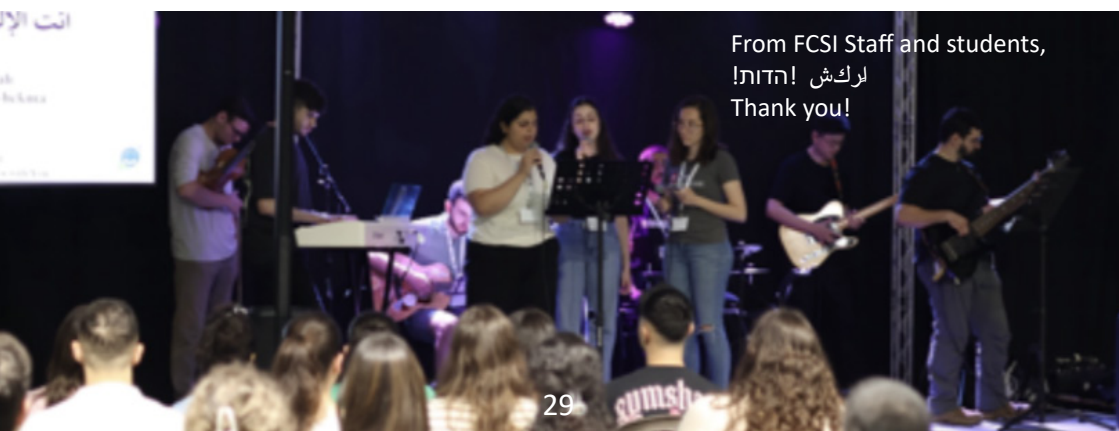


I am experiencing a love from God that I've never felt before. This is a space of peace for me."
 — A Muslim student attending the conference for the second time

"I came to faith during last year's conference. Now I just want everyone to know His love—I'm sharing it with everyone around me."
 — A new believer



"This conference challenged me to keep building friendships that cross barriers."
 — Arab and Jewish student participants



From FCSI Staff and students,
 لركش! הודות!
 Thank you!

PRAYER BULLETIN SPONSORSHIP



HELP CONTINUE OUR PRAYER BULLETIN!

Producing our monthly prayer bulletin incurs significant expenses. While we recognize the vital role it plays in guiding our community's prayers, the costs associated with creating and distributing the bulletin place a substantial financial burden on Prayer for Israel (PFI). If you feel moved to support this important work, please consider helping us offset these costs.

£1.13

Cost per bulletin
(incl delivery)

£4254

Total cost per month

4800

Bulletin quantity

For just **£20** a year, you can sponsor the production and distribution of our prayer bulletin for an entire year. This small contribution ensures that this vital spiritual resource continues to reach and inspire individuals across our community, guiding them in their prayers and strengthening their faith.

*Total cost includes bulletins sent to the same address

Please quote code **4901** when donating

PRAYER POINTS

*An overview of prayer requests
highlighted in this Bulletin*

AREA 1

Afula Fellowship

God's resolution of the conflicts in our region, especially Gaza, and for peace, however temporary, so we may all recuperate from the continuous war stress.

For our soldiers, their and the hostages' families who live in constant dread and fear.

Immigration / Aliyah as well as the return of Israelis from abroad to come home.

Elijah's Cup of Mercy

For the widows and children who are grieving the loss of loved ones due to the war.

Lift up the mother at the Lebanon border who is battling physical pain and fibromyalgia while working long hours.

For Miri and her team to be led by the Holy Spirit in every visit - to know when to speak, how to comfort.

AREA 5

Nachalat Yeshua Congregation

For all those called up to military service, including Tal, who is serving in a key position.

For the Church - both in Israel and globally - to be spiritually awake, discerning the times, and anchored in the truth of God's Word.

For Israel's leaders and global decision-makers as pressure mounts for treaties and concessions. Pray that God's purposes would not be thwarted.

AREA 2

Shaar HaEmek Congregation

For those who were baptised and delivered from spiritual bondage to continue growing in faith, rooted in the Word and filled with the Holy Spirit.

That the Iranian believers would continue to receive insight into God's heart for Israel.

House of Light

For the Lord's sovereign rule and divine restraint over the escalating conflict with Iran and the ongoing war in Gaza.

Beit Eliyahu Congregation

That more hearts within families and communities would be softened to receive the truth of Yeshua.

For the young man serving in the IDF and others like him — that they would be encouraged, protected, and stand firm in their faith amidst challenging circumstances.

AREA 6

Ethiopian Wide Ministries

For the Lord to accelerate Jewish immigration, remove logistical obstacles, and bless the partnerships facilitating this prophetic return.

One for Israel

For the continued protection of the people of Israel amidst ongoing threats. Ask the Lord to frustrate the plans of those who seek harm and to fulfil His promises of preservation.

Give thanks for those who stand faithfully with Israel.

AREA 3

Beit Yeshua

For all church members, including Ronit and Danny, who have been called to military service.

For the suffering believers in Iran. Pray for continued boldness, protection, and spiritual revival under persecution.

For wisdom, faith, and endurance for believers across the Middle East.

Israel Prayer Centre

That the Lord will arise as in Psalm 18 - with power, justice, and mercy - to defend His people, scatter His enemies,

That God would pour out His Spirit upon the house of Israel, removing spiritual blindness and revealing Yeshua as Messiah, bringing national repentance and restoration.

For godly leadership in Israel.

AREA 7

EZRA International

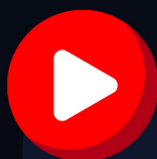
For the swift establishment of a strong and compassionate volunteer network in Spain, so that those desiring to make Aliyah can receive the support and assistance they need.

For the Lord to give clear direction and perfect timing for launching Ezra's work in Australia and New Zealand, as well as the right partners to serve effectively.

For Jewish communities in Australia and elsewhere who are experiencing rising antisemitism.

HELP SHARE THE TRUTH OF ISRAEL

Helping others understand the **importance of Israel** can be as easy as sharing any of our online posts & resources.



Youtube - [@prayerforisrael](#)

Whatsapp - bit.ly/pfi-whatsapp

Spotify - **'Prayer for Israel' Podcast**

Facebook - [@Prayerforisraelorg](#)

Instagram - [@Prayerforisrael](#)

Sharing really helps our growth too!

Prayer for Israel was established to:

- Preach the Gospel of the Messiah by all means
- Foster Godly prayer events
- Provide Biblical teaching events
- Produce, publish and distribute Christian material
- Provide support and relieve need, hardship and distress in Israel and elsewhere

The work has now continued for over 50 years.